

ISABAT

A Y'IMA

NA

Isabatoy'Imana

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Isabato

Guhindura amategeko?

Daniyeli 7:25 bivuga guhindura amategekoy'umuntu - ikintu kibi. Ariko, niba Imana yarahinduyeamategekoyayo, icyo nikintu gitandukanye rwose - kandi ni bibi kutamenya no kubimenyera. Noneho, icyo nifuza gukora ubu nukwerekana ko Imana yagize impindukankiyi mugihyahinduye Yesu Kristo kutubera umutambyi mukuru nyuma yitegeko rya Melekisedeki, kandi atari nyumayitegekoryabalewi rya Aroni nkukoyari yarashyizeho amategekoabapadiri nkuko amategekoabigira umuhuza wa Mose kandi akabayaranatanzeamategeko Icumi kumusozi wa Sinayi.

1. Abaheburayo (7: 11-25) (American Standard Version):

a. "Noneho niba harabaye gutungana [bivuga agakizakugeza ku ndunduro, umurongo wa 25] binyuze mu bupadiri bw'Abalewi (kuko munsi yacyo abantu bakiriyeamategeko), ni iki kindi cyarigikenewe ko undi muherezabitambo agomba kuvuka nyumay'itegeko rya Melekisedeki, kandi ntagomba kubarwa nyumay'itegeko rya Aroni? Kubera ko ubupadiri bwahinduwe, nta muntu ukomoka ku muryango ukomokaho. Igicaniro. Biragaragara ko Umwami wacu yakomotse mu Buyuda ku byerekeye umuryango Mose [uwo Imana yahaye amategekoy'Isezzerano rya Kera] ntacyoyavuze ku bapadiri kandi ibyotuvuga biragaragara cyane, niba hamenyekanye undi muherezabitambo, nyumay'itegekory'umubiri. izuka]: kuko byahamijwe na we, 'uri umutambyiubuziraherezo, ukurikije itegeko rya Melkisedeki. Kuberako hariho kwanga itegekoryahozeho, kubera intege nke zaryo no kudaharanira inyungu (kuko amategeko ntacyo yatunganiye), no kuzana ibyiringiro byiza, binyuzemuburyo butemewe na Aroni. bagizwe umupadiri nta ndahiro ariko we [Kristo] arahira uwamuvuzeho), Uwituka yararahiye kandi ntazihana, uri umupadiri ubuziraherezo, kandi ni ko Yesu yabaye ingwatey'isezeranoryiza Ikintu Cyiza Cyanegereye Imana binyuze muri We, Kubona ari muzima kugira ngo abasabe. "

Iki gice cyavuzwe haruguru kivuga ko nta "agakizagakabije" (nta gakizak'iteka) muni y'ubusaserdoti bw'Abalewi bo mu Isezzerano rya Kera. Nta mupadiri n'umwe, ndetse n'izungura ryose ry'umupadiri upfa, washoboraga gutangaagakiza kurenza ubuzima bwabo bwose ku isi, kuko ibitambo batangaga umwaka ku mwaka byatanzeigihe kitarenze umwaka icyarimwe - bityo, ntibirenze ubuzima bwo ku isi. Kubwibyho, nabatuye muni yisezzerano rya Kera bashoboragakugira ubuzima bwiteka gusa binyuze mubusaserdoti bwa nyuma bwa Yesu na Kristo ubuziraherezo, inyunguyabatanze igitambo cyigihe kimwe kubwibyahayasubiye inyuma kugirangobatange agakiza kabo iteka ryose (byavuzwe nko muri c. Hepfo muri 9:15) - kubera ko amaraso yinyamanswaabapadiri b'Abalewi batanze inshuro nyinshi badashobora "gukurahoibyaha" (10: 4) kugeza kuri "12"; 10: 17-18).

b. "Ariko ubu, [Kristo] yabonye umurimo mwiza cyane, kuri we na we

umuhuza w'isezzerano ryiza [kurutairyo Mose yariumuhuza], ryashyizweho ku masezzerano meza. Erega niba isezzerano rya mbere ryarabaye ntamakemwa [ni ukuvuga, iyo ridahagije kugira ngo 'agakizakagere kure'], ntihari gushakishwa isegonda. Kubona amakosayabo [ishyanga rya Isiraheli, ryajekwigabanyamo ubwami bwa Isiraheli n'ubwami bw'u Buyuda], aravuga ati: "Dore iminsi igeze, ni ko Uwiteka avuga ko nzagirana isezzerano rishya n'inzu ya Isiraheli n'inzu yaYuda; Ntabwo nkurikije isezzerano nagiranye na ba sekuruza ku muni nafashe ukuboko kugira ngo mbasohore mu gihugu cya Egiputa; Kuko batakomeje mu isezzerano ryanjye, kandi sinigeze mbyitaho, ni ko Uwiteka avuga [rebaYeremiya 31: 31-34]... Muri ibyo avuga ati: "Isezzerano rishya, ryagize irya mbere." Ariko ibisaza n'ibishaje biba hafi yo kubura. "(8: 6-13)

c. Tumaze kuvugwa haruguru: "Kandi kubera iyo mpamvu, [Kristo] ni umuhuza w'isezzerano rishya, ko urupfu rumaze kuba rwo gucungura ibicumuro byari muni

isezzerano rya mbere, abahamagawe bashobora guhabwa isezzerano ry'umurage w'iteka ['agakizakugeza ku ndunduro']. "(9:15)

Nyamuneka soma witonze Igice cya 7-10 cy'Abaheburayo, aho nakuyemo ibice gusa ndabona ko:

(a) ibyabaye muni yisezzerano rya kera byari ubwoko nigicucu

y "ibintu byiza bizaza" (10: 1) muni y'Isezzerano Rishya, kandi

(b) Yakuyehoiyambere, kugirango ashinge iyakabiri. (10: 9)

2. Nyamuneka soma kandi 2 Abakorinto 3 urebe ibi bikurikira:

a. Niki "cyanditswe, kandi cyanditseho amabuye," niAmategeko Icumiya Kera

Isezzerano, rikubiyemoamategekoy'Isabato (Kuva 31:18; 32:15; 34:28), ryapfuye (umurongo wa 4-16).

b. Bivugwa mu buryobwihariye ko "Isezerano rya Kera... ryakuwe muri Kristo" (umurongo wa 14).

3. Nyamuneka andika Abakolosayi 2: 16-17, hagira hati: "Ntihakagire umuntu ugucira urubanza

inyama, cyangwa mu binyobwa, cyangwa kubijyanye n'umunsi mukuru cyangwa ukwezi gushya cyangwa umunsi w'isabato [byosebijyanye n'Isezerano rya Kera]: bikaba igicucu cyibintubizaza;

ariko umubiri [utera igicucu, mu yandimagambo] ni uwa Kristo [mu buryo busanzwe, 'bwa Kristo,' nko muri King James Version]. "

Ese amategeko Icumu aracyahuza?

Noneho, kubijyanye no kumenya niba "Amategeko Icumu aracyafite ukuri muri iki gihe nko mu myaka ibihumbi bibiri ishize," niba ushatse kuvuga ko bagifite "kubahiriza" muri iki gihe nkuko byari bimeze icyogihe, biterwa n'uko nabo binjijwe mu itegeko ry'isezeranorishya, cyangwa amategekoya Kristo. Biremewe ko bose bashyizwemo gutya, usibye itegeko ry'Isabato. Ariko mu Bakolosayi 2: 16-17, twavuze haruguru, turabona ko byashyizwemubyciro byibintututagombagucirwaho iteka - ni ukuvuga ko tutagombagucirwaho iteka kubwo kutabitegereza - bivuze rero ko bidahuzwa na Kristo.

Nibyingenzi, kandi bivuze ko habayehoguhindura amategeko kubw'Imana ubwayo, kuburyo muniya ya Kristo itegekoryisabato ntirikiri itegeko - umwanzuro ntekereza ko urenze kwivuguruza. Kandi, mu buryo bwumvikana, nashoboraga guhagarara hamwe nibyowenyine.

Ariko nasezeraniye "kwihatira gukora ibishoboka byosekugira ngo ntange ibisobanuro birambuye bihagijekugira ngo mbone icyerekezo gisobanutse kandi gikwiyecy'ibyo nizera ko ari inyigishoy'Ibyanditswe kuri iyingingo irimo gusuzumwa" - kongera imbaraga, no kurushaho kwemeza gushyira mu gaciro kw'Imana, niba ubishaka. Kandi ko ubu ngerageza mubyanditswebyera n'Isezerano Rishya, nubwo bivuze kuvura cyane, birebire.

1. Imitererey'Isabato mu Mategekomashya.

Mu Bagalatiya 4: 10-11, intumwa Pawulo, igiheyandikiraga abakristu

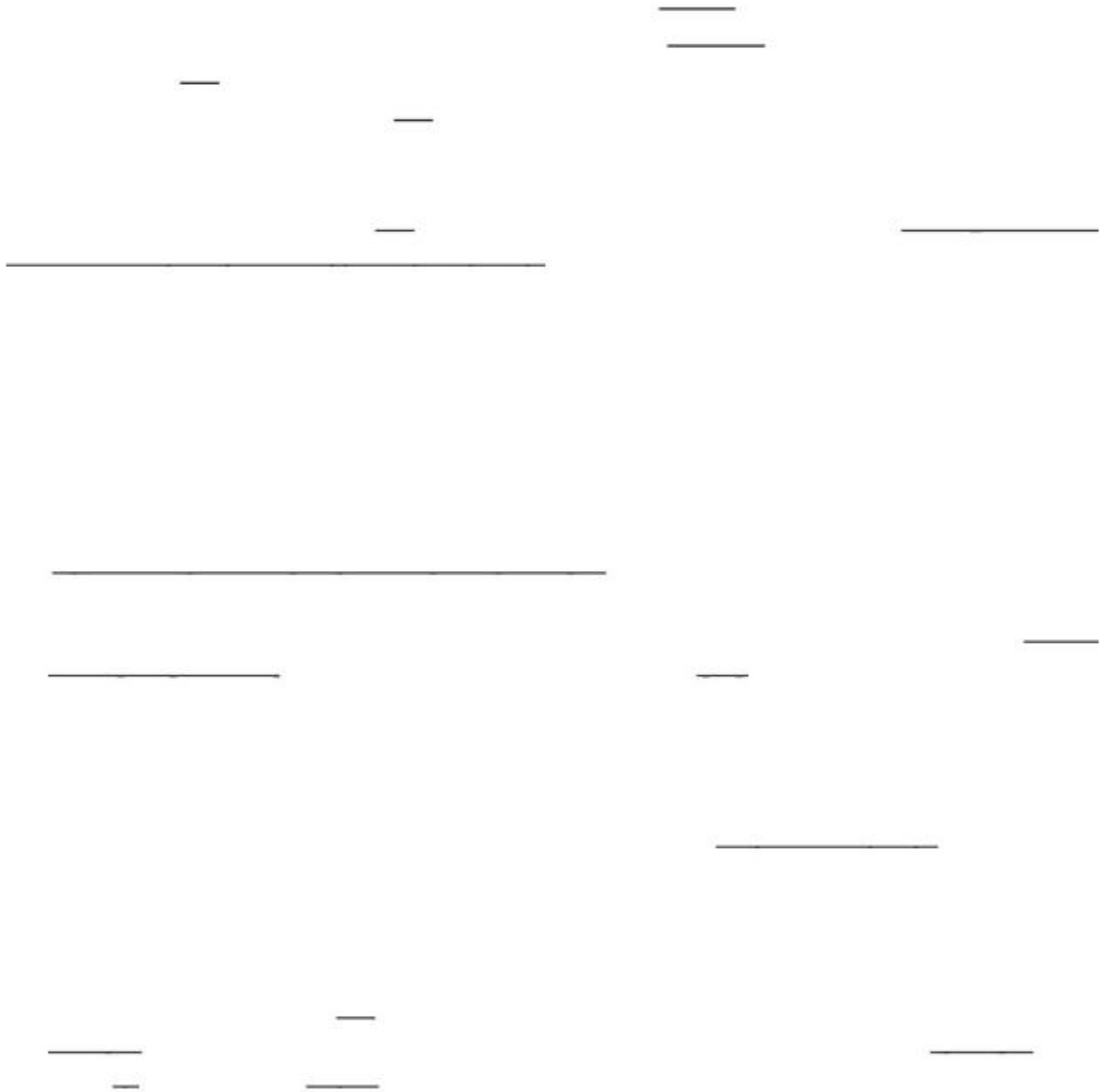
b'abanyamahanga bari bayobowen'abigishab'Abayahudigukebwa no kubahiriza amategekoy'Isezerano rya Kera rya Mose kugira ngo bakizwe (reba Ibyakozwe 15: 1-5), yaravuze ati: "Mwubahiriza iminsi [izabaikubiyemo iminsiy'isabato], n'amezi, n'ibihe, n'imyaka, ndatinye ko nzakubuza gukora." Kandi, kubijyanye no gukebwa, byari byasabwaga mu Isezerano rya Kera, yagize ati: "... nimukira gukebwa, Kristo ntacyo azakumarira. Yego, nongeye guhamya umuntu wese wakebwe, ko ari

umwenda wo gukurikiza amategeko yose. Mwaciwe muri Kristo, mwebwe muzatsindishirizwa no gukebwa no gukebwa." (Gal. 5: 2-6).

Ihame rigaragara mu bimaze kuvugwa haruguru ni iki: Muni ya Kristo "gukebwa" ntabwo byategetswe, nta nubwo bibujijwe iyo bidakozwe ngo twumvire amategekoy'Isezerano rya Kera ngo dukizwe. Ariko niba bikoze kuberako bisabwa mumategekoyisezerano rya Kera, no gutsindishirizwa cyangwa gukizwa, bidusaba kubahiriza ayo mategeko yose, nyamara

akadutandukanya na Kristo bityo rero kubantu bwubuntu bw'Imana kubwa Kristo, tutabufite ntidushobora gukizwa. Iri hame, rikurikizwa ku itegekoiryo ari ryo ryose ry'Isezerano rya

Kera ritinjijwe mu mategekoy'isezeranorishya, Harimo ITEGEKO RYA "SABATI", BISANZWE BIKORWA MU Bakolosayi 2: 16-17.



Kandi, kubera ko muri icyogice "isabato" yashyizwe mubintu "ari igicucu cyibintu bizaza" - "amategekoko afite igicucucyibintu byiza bizaza" (Abaheburayo 10: 1) - ni ukuvuga ko binyuze muri Kristo, umuhuza wamasezerano mashya - ibyo bikaba ari ngombwa gusuzuma isabato mu buryobwuzuyemuburyo bw'amasezeranoya keramandi mashya.

2. Isabato mu byanditswebya Isezerano rya Kera: Itangirirokugeza Malaki.

a. Bwavuzwe bwa mbere (Itangiriro 2: 1-3): "Ijuru n'isi birarangira, kandi ingabo zose zabyo [mu minsi itandatu yo mu Itangiriro 1]. Ku muni wa karindwi Imana irangiza imirimoyakoze; nuko aruhuka ku muni wa karindwi uhereye ku mirimoye yoseyari yakoze.

Inshingay'Igiheburayo hanoyasobanuwe "kuruhuka" ni isabato, bisobanura guhagarika, cyangwa kuruhuka. Umuni wa karindwi, waranze ihagarikwary'umurimo w'Imana wo kurema, waje kwitwa "Isabato" (Isabato) cyangwa "umuni w'isabato." Byaranze

icyumweru cya mbere cyo kubaho kwisi, nintangiriroyikurikiranyaryicyumwerucyumuni wa karindwi, nyuma Imana ivuga ko ari "amasabato yanjye" (Kuva 31:13; Abalewi 19: 3, 30; 26: 2).

b. icya kabiri kivugwa (Kuva 16): Isiraheli, iherutse gukurwa mu bubata bwa Egipta kandi yari mu ntangiriro y'urugendo rurerure rwayoyerekeza mu gihugu cya Kanani cyasezeranijwe, yariyajanywe mu butayu bwa Sin, hafi y'umusozi wa Sinayi, aho bari gukambika umwaka umwe kandi bakakira amategekoy'isezerano rya kera, arimo amategekoko icumi azwi cyane arimo amategekoko agenga isabato.

Ibiryo byari byatanzwe mu butayubw'icyaha, abantu baritotomba. "hanyuma" ati Yehova abwira Musa, Dore nzagusha imvura ivuye mu ijurukubwanyu; n'abantu

Azasohoka akoranyamugabane wumuni burimuni, kugirango mbagaragaze, niba aribyo

Azagendera mu mategekoyanjye, cyangwa ntagende. Kandi ku muni wa gatandatu, bazabikora

tegura ibyobazazana, kandi bizikuba kabiri ibyobateranya buri muni "(16: 4-5).

Ku muni wa gatandatu wa mbere, Mose yasobanuriye abantu mu buryo

bukurikira: "Ibi ni byo Yehovayavuze, Ejo ni ikiruhuko gikomeye, Isabato ntagatifu kuri Yehova: Teka [uyu muni] ibyuzateka, uteke ibyuzateka; ibisigaye byose

ubiteganyirize kubikwa kugeza mu gitondo" (16:23). Bukeye bwaho, Mose akomeza agira ati: "Urye uyu muni, kuko uyu muni ari Isabato kuri Yehova: uyu muni

ntuzayisanga mu gasozi. Muzayiteranya iminsi itandatu, ariko ku muni wa karindwi ni isabato, muri yo ntihazabaho" (umurongo wa 25-26).

Bamwe mu bantu basohotse uko byagenda kose ku muni w'isabato guterana, ariko ntibabona. "Yehova abwira Musa [kugira ngo ashyikirizwe abantu] ati:" Uzageza ryari kwanga gukurikiza amategekoyanjen'amategekoyanje? Kuko Yehovayaguhaye isabato, ni cyo cyatumye rero. "

iguha umunsi wa gatandatu umutsima iminsi ibiri; guma kuri buri muntu mu mwanya we, reka oya umuntu ava mu mwanya we ku munsi wa karindwi. Abantu rero baruhutse ku munsi wa karindwi "(umurongo wa 28-39).

Ibyo byari intangiriro, kandi bisabwa, itegokoryisabatonkigice cyingenzi cyamasezerano hagati y'Imana na Isiraheli, bidatinze gukorerwa i Sinayi.

c. icyagatatu kivugwa (Kuva 20); Ku munsi wa gatatu nyuma yuko Isiraheli igeze mu butayu bwa

Sinayi, Imana yavuze mu buryo butangaje avuye mu mpingay'umusozi wa Sinayi

Amategeko icumiyaje kwandika ku meza abiriy'amabuyeashyikiriza Mose. Yatangiye agira ati: "Ndi Yehova Imana yawe, yagukuye mu gihugu cya Egiputa no mu nzu

y'ubucakara" (umurongo wa 2). Itegeko rya mbere kwari ukutagira izindi mana mbere (cyangwa usibye). Kandi icya kane cyari: "ibuka umunsi w'isabato, kugira ngo uhore

uwera. Uzakora iminsi itandatu, ukore imirimoyawe yose; ariko umunsi wa karindwi ni isabato kuri Yehova Imana yawe: muri yo ntuzagire umurimo uwo ari wo wose, wowe n'umukobwa wawe, umugaragu wawe, cyangwa amatungoyawe, cyangwa

umunyamahanga wawe uri mu maremboyawe yose. yaruhutse umunsi wa karindwi, arawwera "(umurongo wa 8-11).

d. Ibindi Byanditswe Bisobanura - bishimangira akamaro gakomeye kandi

Akamaro k'isabatoy'umunsi wa karindwi kuri Isiraheli: Kuva 31: 12-17: "Ni ukuri muzubahiriza amasabato yanjye, kuko ari ikimenyetso hagati yanjye na mwebwe mu bisekuruza byanyu byose, kugira ngo mumenye ko ndi Yehova wejeje. Yehova yaremye ijurun'isi, ku munsi wa karindwi araruhuka, agarura ubuyanja.

Ubwinsi, "amasabato," bivuga gusa isabato y'umunsi wa karindwi mubisubiramo buri cyumweru

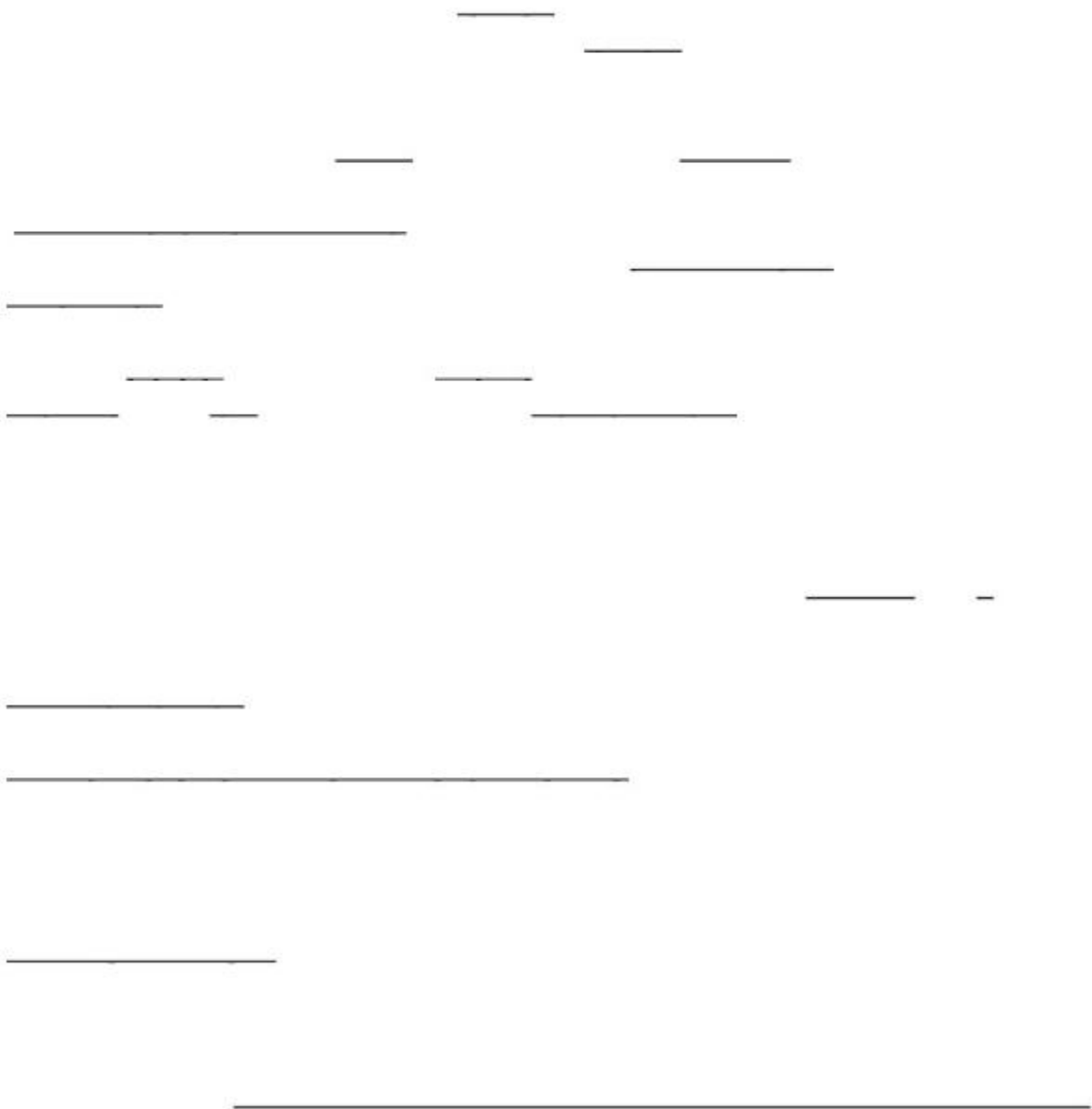
Gutegeka kwa kabiri 4: 7-8: "Ni irihe shyanga rikomeyerihari, rifite imana iri hafi yabo, nk'uko Yehova Imana yacu ari igihe cyosetumuhamagaye? Kandi ni irihe shyanga rikomeye rifite amategeko n'amabwiriza akiranuka nk'aya mategeko yose nashyizeho

imbereyawe uyu munsi?" Ibi Mose yabivugiye mu gusezera kuri Isiraheli nyumayimyaka mirongo ine atanze amategeko mu ntangiriroya Sinayi, ubu akabayarabisubiramo mbere gatoy'urupfu rwe ndetse no kwinjira muri Kanani bayobowe na Yozuwe.

Gutegeka 5: 12-15: Igihe Mose yari amaze gusubiramoitegeko ryo ku Isabatoyu Kuva 20: 8-11, bisaba kuruhuka imirimo kumunsi w'isabato no kuri "umugaraguwabo" na "umuja," yongeraho ati: "Kandi uzibuke ko wari umugaragu mu gihugu.

ya Egiputa, na Yehova Imana yawe yakuvanyeyo ukuboko gukomeye kandi

ukuboko kurambuye: ni yo mpamvu Yehova Imana yawe igutegeka kubahiriza umunsi w'isabato"(umur. 15).



Ezekiyeli 20: Ibinyejana byakurikiyeho, igihe abakuru ba Isiraheli bari basanze umuhanuzi Ezekiyeli kubaza Yehova binyuze kuri we, Yehova yamusabye kubibutsa inshuro ebyiri ibyabaye

haruguru mu Kuva 31: 12-17, ku buryo bukurikira:

(a) "Byongeye kandi nabahaye amasabato yanjye, kugira ngo bibe ikimenyetso hagati yanjye na bo, ko barashobora kumenya ko ndi Yehova ubeza "(umur. 12); kandi

(b) "Isabato yanjye... izaba ikimenyetso hagati yanjye nawe, kugirango mumenye ko ndi Yehova Imana yawe "(umurongo wa 20).

Nehemiya 9: 12-15: Hafi yikindikinyejana nigice, nyumayo kugaruka kwa Isiraheli avuye mu bunyage bwa Babiloni, ubwo mu iteraniro rusange ryabereye i

Yerusalemu ryasabwaga Imana isengeshoryonyine ryo gushimira Imana aho

amateka rusangey'imikoranire ye na Isiraheli yavuzwe kuva guhamagarwa kwa sekuruzawabo Aburahamu kugeza magingo aya, mubindi byavuzwe: amategeko, amategeko n'amabwiriza meza, kandi abasazi bazwiho isabato yaweyera,

amategeko, amategeko, n'amategeko, byanditswe na mugaragu wawe Mose,

abaha imigatiivuye mu ijuru kubera inzarayabo, ibasohora amazi mu rutare

kubera inyotayabo, ibategeka ko bagomba kwinjira kugira ngo batunge igihugu wari warahiriye kubaha. "

Yesaya 66: 23-24, ubu twavuze nyuma nubwo byakurikiranye mbereyikinyejana

kibanziriza ibyanditswe na Ezekiyeli, bitandukanye cyane nibimaze kuvugwa haruguru, kuba isezerano ryubuhanuzi kuri Isiraheli mugihe "abantu bose" (amahanga yose)

bazasenga Imana ya Isiraheli "kuva ku isabato kugeza ku isabato," nkuko bikurikira: "Kuko izina ryanjye rizakomeza kubaho imbereyanjye. Uwiteka avuga ati: "Ukwezi kumwe ukageza ukwezi, kandi kuva ku isabato ukageza kuwundi, abantu bose

[Abanyamahanga kimwe n'Abisiraheli] bazaza kunsenga imbereyanjye."

Muburyo bw'incamakey'ibimaze kuvugwa, dufite ibi bikurikira:

(1) Imana yahaye Isabato Isiraheli yumubirinkikimenyetso hagati ye na bo nisezerano bagiranye na Sinayi nkabantu be batoranijwe bidasanzwe (Kuva 31: 12-17; Ezekiyeli 20:12, 20),

ibatandukanya nabandi bose. Nta nyandikoyerekana ko abantu bizihiza umunsi wa karindwi

wicumweru nkumunsi wikiruhuko gikomeme kuri Yehova mbere yuko ihabwa Isiraheli nkigihe - igihe kitarenze imyaka 2500 yamatekayabantu - atari mbere yumwuzure, na Adamu, Abeli, Seti, Henoki, Nowa, cyangwa undi muntu uwo ari we wese - kandi atari nyuma yumwuzure, na

Aburahamu, Isaka, Yakobo, cyangwa undi muntu uwo ari we wese.

Ariko, ijambo "icyumweru" (Igiheburayo shabua, irindwi) riboneka mu Itangiriro 29: 27-28, havuga indimi zikoreshwa na Labani mu kiganiro na Yakobo imyakairenga 250 mbere

yuko Isiraheli iha Isabato "Isabato". Nta gushidikanya rero ko ukwezi kwiminsi irindwi kwakomotse ku minsi itandatu yaremye hiyongereyeho umunsi w'ikiruhuko cy'Imana kuva ku byaremwe ku munsi wa karindwi - nyamara nta nyandikoyerekana umunsi wa karindwiwategetswe umuntu nka a

Iruhukire kuri Yehova, kugezaigihe yahawe Isiraheli nk'ikimenyetso cy'isezerano hagati ye na bo nk'abantu be batoranijweicyogihe, nk'uko byavuzwe haruguru.

(2) Nta kindi gihugugikomeme cyarigifite imana cyangwa isezerano nk'Imanaya Isiraheli n'amasezerano, kandi bivuze ko nta sabato yubahiriza. . Kandi Imana ubwayoyabigereraniye n'isezerano nk'iryoy, igira iti: "ayo masezerano basezeranye, nubwo nari umugabo kuri bo" (Yeremiya 31:32).

Byongeye kandi, isabato yumunsi wa karindwi yariikwiye cyane nk'ikimenyetso hagati y'Imana na Isiraheli cyamasezerano bagiranye na Sinayi. Kuberako isabato ye yasobanuye iherezo ryimirimo yoseyakoze mumunsi itandatu yaremye, akayibuka (Itangiriro 2: 1-3). Kandi gutanga Isabato ye muri Isiraheli na byo byashushanyaga kandi bikibutsa ko yarangije uburetwa bwabo muri Egiputa, mu Gutegeka 5:15. Ibi byashushanyaga ko Imana yaremye yari Imana ya Isiraheli, kandi ntibagombagakugira irindi - nkuko nta rindi shyangaryigezerisangira amateka nk'aya, cyangwa isabato kugira ngo iruhuke Yehova.

(3) Kumenyeshya Isiraheli "isabato ntagatifu" ni kimwe mu bintu byakusanyirijwe hamwe no kumanuka kw'Imana "ku musozi wa Sinayi" no kuvugana nabo bava mu ijuru (Nehemiya 9: 13-15). Kandi kutabimenya kwabo bigaragazwanimyitwarireya bamwe muribo mugihe iyubahirizwa ryayo ryateganijwe mbere mubutayubwicyahabijanyenintangiriroyImana yo kubagaburira manu (Kuva 16).

(4) Ibivugwa muri (2) hejuru hejuru yerekeye Isiraheli yishe amasezerano yubukwe hagatiya Yehova kandi nabo, harimo kandi "guhumanya" umunsi w'isabato, ikimenyetso cy'isezerano hagatiyabo na we, mu kutayigumanayera, nk'umunsi w'ikiruhuko kuri Yehova. Iya mbere kuvugaibyo gutukwa tubisanga mu Kubara 15: 32-36. Ariko izindi nyandiko ni nyinshi cyane kubisoma hano.

(5) Ubwanyuma, isezerano ry'ubuhanuzi muri Yesaya 66: 22-23 kuri Isiraheli ririmo isabato ku gishya isi yarigukora, ntabwo yerekeza ku isabato ikomeza kuri iyi si ya none munsi yisezeranorishya Kristo ari umuhuza, asimbuza Isezerano rya Kera Mose yari umuhuza, ahubwo ni isabato yanyuma kubacunguwe mumahanga yose kwisi ataraza. Nubwo byavuzwe ko isezerano ryashizwe mu rurimi rw'isabatoy'icyogihe mu Isezerano rya Kera (nko kuza kumusenga "kuva ku isabato imwe ukageza ku yindi," na

"kuva ukwezi gushyaukageza ku yindi"),yagombagagukoreshwa mu buryo bw'ikigereranyo nubwo nyamara byerekana isabato ihoraho.

Kuberako, nkuko intumwaYohana yabibonye mu iyerekwa rye kuri Patimo, ry "'isi nshya," hamwe n "' umujyi wera, Yerusalemu nshya "(Ibyahishuwe 21: 1 - 22: 5)," umujyintukeneye izuba, cyangwa ukwezi kugira ngo ubimurikire: kuko icyubahirocy'Imana cyabimurikiye,

kandi umucyo wacyo ni Umwana w'intama "(21:23); "kandi amarembo yayo ntashobora gufungwa ku manywa (kuko nta

ijorongaho) "(umurongo wa 25);" kandi ntihazongera kubaho ijoro; kandi ntibakeneye urumuri rw'itara, cyangwa urumuri rw'izuba; kuko Uwiteka Imana izabaha umucyo "(22: 5).

Byongeye kandi, imirongo itatu yavuzwe haruguru ikurikirwa no gusoma umurongo wa nyuma ukurikira, ibyo, kuba icyarimwe mugihe kimwe, bigomba no kuba bigereranya: "Kandi bazasohoka,

kandi urebe imiramboyabagabo barenze kuri njye: kubwabo

inyo ntizipfa, kandi umuriro wabo ntuzazima; kandi bazoba urwango ku bantu bose "(Yesaya 66:24).

Amagamboashimangiwe [kubera ko inyo zabo zitazapfa, nta n'umuriro wabo

uzimya] nyumayaje gukoreshwa na Yesu, nk'uko byanditswe mu byanditswe mu Isezerano Rishya ryo muri Mariko 9: 43-48, nko gukoresha "inyo" n'umuriro

"w'ikuzimu (Gehenna). Iyanyumayari ikibaya cya Hinnom, cyaricyaje gukoreshwa nk'umujiwajugunywe mu nkengeri za Yeruzalemuyo ku isi, ntabwo ari imyanda gusa ahubwo no ku mirambo idashyinguwe, "aho inyo zashonje n'umuriro zaka" (nk'ukobigaragara mu mashushoy'Ijambo rya Robertson mu Isezerano Rishya). Ariko yakoreshejwe n'Umwami wacu mu buryobw'ikigereranyo "umuriro w'iteka wateguriwe satani n'abamarayika be" (Matayo 25:41), - witwa "ikiyagacy'umuriro" mu Byahishuwe 20: 14-15 - aho abakiranutsi "bazajya mu gihano cy'iteka" (umur. (ikigaragara ni uko ijuru ryacyo ryo mu kirere kandi birashoboka ko ari ijuru ryo ku ruhande, ariko si ubuturo bw'Imana) (Ibyahishuwe 20: 11-15). Nta nkeka ariko,

ikiyaga c'umuriro w'iteka ntikizoba kiri mu nkengeri z'umuji, cyangwa ngo kigere aho abantu bacunguweba, "umurwa wera, Yerusalemu Nshya" (Ibyahishuwe 21: 1 - 22: 5).

Kubera izo mpamvu, igice cya Yesaya 66: 23-24 cyerekeye isabato mu "isi nshya" Yehova yarigukomeza "gukora" bisa nkaho birangwa mu buryobukwiye mu bisobanuro bya

Elliott kuri Bibiliya Yuzuye, ku buryo bukurikira: "Bishingiye ku miterere y'urubanza amagamboatigeze yakira, kandi ntashobora na rimwe kwakira, isohozwa ry'ukuri risangwa mu Isabato nshyamba 21: Isomo rya 22 rishyirwa mu bikorwa rya 22.

Abaheburayo 4: 9, ndetse n'iryo yerekwaryiza ariko ni ikimenyetso cy'ukuri ko mu mwuka. "

Byaravuzwe neza ko Isezerano rya Kera ari Isezerano Rishyaryahishe, kandi Isezerano rya Kera ryahishuwe. Noneho, ubu turagaruka cyane cyane kuri Gishya kubintu byashushanijwe na Kera.

Indorezezi zo mu Byanditswe Byera

1. Ko igice cy'isezerano rya Kera cyo muri Yesaya 66: 22-23 kitwerekeza ku isabato idashira igomba kuba ikiruhuko cyanyuma kubantu b'Imana, kwishimisha binyuze muri Yesu Kristo, kandi igashushanyirizwa ariko itanezerewe mu Isezerano rya Kera, kandi mbere yuko isiyacuya none isimburwa nisi nshya kandi ihoraho, nyumayukuza kwa kabiri kwa Kristo kuri iyi si mugihe cyanyuma cyamatekayacyo.

a. 2 Petero 3: 10-13: "Ariko umunsi w'Uwiteka [umunsi wo kuza kwe." v. y'Imana, kubwibyoijuru ryaka umuriro rizashonga kandi ibintu bizashonga hamwe nubushyuhe bukabije Ariko dukurikije amasezerano ye [aho ariko muri Yesaya 66: 22-23?], dushakisha ibishya

ijuru n'isi nshya bibamo gukiranuka. "

b. Iyahishuwe 20: 11-15: "Nabonye intebeyera, uyicayeho, mu maso habo

isi n'ijuru birahunga; kandi nta mwanyawababonye mbona abapfuye, abakuru n'aboroheje, bahagaze imberey'intebey'ubwami; ibitabo birakingurwa: ikindi gitabo kirakingurwa. Nicyogitabo cyubuzima: kandi abapfuye baciriwe imanza kubintu byanditswe mubitabo, bakurikije imirimoyabo. Inyanja ireka abapfuye bari muri bo, kandi bacirwa imanza buri muntu akurikije imirimoye. ... Kandi niba hari utabonetseyanditse mu gitabo cy'ubuzima, yajugunywe mu kiyagacy'umuriro. "

Rero, dufite "isi nijuru" byubuduhungabijyanye na

kuzuka kwisiyose no gucira abantu urubanza, nkuko intumwa Yohana yabibonye mu iyerekwa ry'ejo hazaza igihe yari mu buhungiro ku kirwa cya Patimo.

c. Iyahishuwe 21: 1 - 22: 5: Nubwo ari byinshi byavuzwe hano, bigomba gusomwa neza muri byo yose. Niyerekwa ryavuzwe haruguru rikurikirwa nijururishya nisi nshya kubwa

umukiranutsi mu mahanga yose, hamwe n'umujyi wera, Yerusalemu nshya [bitandukanye n'isi

Yerusalemuya Palesitine] imanuka ivuye mu ijuru ivuye ku Mana (" umurwa w'Imana nzima, Yerusalemu yo mu ijuru "(Abaheburayo 12:22).

Iyi "isi nshya" n'umujyi wera, Yerusalemu Nshya, "biragaragara ko yari" igihugu cyo mu ijuru "n'umujyi ufite urufatiro, uwubatse kandi ukarema ni Imana," yashakishijwe na

Aburamu, Sara, na Isaka na Yakobo (Abaheburayo 11: 8-16) nk'ikirenga kuri bo aho kuba Kanani gusa, yari ubwoko cyangwa "igicucu" cy'ibizaza.



"Kandi abo bose [harimo n'abantu bavuzwe haruguru, wongeyeho n'abandi benshi na bo bavugaga ku kwizera kwabo], bamaze guhamya bababwiwe binyuze mu kwizera kwabo, ntibakire isezerano [ry'igihugu cyo mu ijurun'umuji], Imana yaduhaye ikintu cyiza kuri twe [kuruta icyatanzwe kuri iyisi], ko uretse twe batagomba gutungana" (Abaheburayo 11: 39-40). Ni ukuvuga, ntibazinjira mubitunganye byisi izaza mbere yumuzuko igihe Kristo azagaruka kwisi, nkuko bizatubera.

d. Abaheburayo 3: 1 - 4:11: Hano na none dufite igice cyagutse (nyamuneka soma muri cyo yose, ukareba iterambere ryayo).

Intangiriro:

"Niyo mpamvu, bavandimwe bera, basangiye umuhamagaro wo mu ijuru, tekereza Intumwa n'Isumbabyose — Umutambyi wo kwatura kwacu, ndetse na Yesu, ... umuhungu hejuru yinzu ye [muburyo bwa 'urugo'], abo turi bo, niba dukomeje ubutwari no guhimbaza ibyiringiro byacukugezaimperuka" (3: 1-6).

Gukomeza:

Kwibutsa abasomyi kutizera no guhemukira benshi muri Isiraheli yumubiri kandi kubwibonyibigera binjira mubisigaye byabagenewe muri Kananiyo kwisi: nanone

gushishikarizwa gufata umuburo kuri ibi kandi ntucikwe nabandi bagenewe Isiraheli yo mu mwuka muri Kanani yo mwijuru (3: 7 - 4: 8).

Umwanzuro:

"Abantu bo mu Mana baracyafite ikiruhuko cy'isabato. Kuko uwinjiye

mu buruhukiro bwe na we yaruhutse imirimoye, nk'uko Imana yabikoze ku bye. Reka rero

tanga umwete wo kwinjira muri ubwo buruhukiro, kugira ngo hatagira umuntu ugwa nyuma y'urugero rumwe rwo kutumvira" (4: 9-11).

Aba nyuma barashobora kutwibutsa Ibyahishuwe 14:13: "Hahirwa abapfuye bapfira muri Nyagasani

guhera ubu: yego, ni ko Umwuka avuga, kugira ngo baruhuke imirimoyabo; kuko imirimoyabo ibakurikire. "

2. Kubireba byuzuye kandi bisobanutse kuri byose, dukeneye ubundi bushakashatsi bwibintu bifatika

n'iterambere mu gihe cy'isezeranorishya, hagatiyo kuza kwa mbere n'uwa kabiri kwa Kristo, igihe Isezerano rya Kera "isabato" ritagikurikizwa, kandi ni ukubera iki atari byo, kubera ko andi mategeko yoseya Decalogue (Kuva 20: 1-17) yashyizwe mu itegekorishyari'isezerano. Tuzatangira rero kubera tutagombakubahiriza, nyumayubwitonzi bukurikira:

ICYITONDERWA: Umusomyi ashobora gusanga bimwe muribi bikurikira birambiranye kandi bya tekiniki kuruta ibice byavuzwe haruguru, ariko akeneye kumenya ko buri kintu ari ngombwakugirango usobanukirwe nibindi bisa nkaho bivuguruzanya amakuru aha n'aha. Igihe kimwe, hagatiy'imiganiikurikiranyeyerekeye ubwami bwe buzaza (Matayo 13: 1-58; Mariko 4: 1-34 na Luka 8: 4-15), Yesu yaravuze ati: "Niko n'ubwami bw'Imana, nk'aho umuntu agomba gutera imbuto ku isi; kandi akaryama akabyukanijoro, kandi imbuto ntizigera zimera.

ingano mu gutwi. Ariko iyo imbuto zeze, ako kanya ahita asohora umuhoro kuko ibisarurwa bigeze "(Mariko 4: 26-29).

Ibi birerekana ibyiciro bikurikirana byubwami, bigombakumenyekana niba dushoboye kwirinda urujijo. Nahandi hose mumiganiyavuzwe haruguru, "Imbuto nijambo ry'Imana" (Luka 8-10), "ijamboryubwami" (Matayo 13:19); kandi "ibisarurwa ni imperukay'isi" (Matayo 13:39), igihe ababi "batandukanijwe" mu bakiranutsi, bakajugunywa "mu itanura ry'umuriro" (umurongo wa 47-50) - uzaba ku nshuroya kabiri ukuza kwa Kristo (Matayo 25: 31-46) - igihe abakiranutsi "bazaragwa ubwami" (umurongo wa 34) "(v. 34)" (v. 34). 18: 29-30) - "kwinjira mu bwami bw'iteka bw'Umwami n'Umukiza wacu Yesu Kristo" (2 Petero 1:11) - "" umurage utabora. Kandi udahumanye, kandi utazashira, wabitswe mu ijuru kuri wewe... agakiza "kugeza ubu," nkuko byavuzwe mbere mu Baheburayo 7:25. _____

Muri make, tuzavumbura (1)
icyiciro kibanza kandi

(2) icyiciro cyuzuye cyubwami bwo mwijuru kuriyisi, hagati yambere na kabiri ukuza kwa Kristo; hanyuma

(3) icyiciro cyanyuma (cyangwa ahubwo gukomezaguhorahokwicyicirocyijuru) mwisi kugeza

uze ukurikire imperukayisi - iyambere ni igeragezwa, yitegura kwinjira muri gatatu.

Turashobora kandi gutekereza kubinjira mucyiciro No1 nkabenegihugu ba charteri ya No2 (niba ari abizerwa), hanyuma abenegihugu bizerwa ba nyuma bakinjira kandi bakaragwa No.3. aho bazishimira "ikiruhuko cy'isabato" gisigaye "kubantu b'Imana," nkuko byasezeranijwe mu

Baheburayo 4: 9 kandi byavuzwembere, nkuko bitandukanye nisabato "yumunsi wa karindwi" y'amategekoy'Isezerano rya Kera ariko ntabwo biri mubice by'amategekoy'isezeranorishya munsi ya Yesu Kristo, nkuko tumaze kubibona. _____

Reba impamvu isabato yumunsi wa karindwi itari mu mategekoy'isezeranorishya mbereyo kujya mubindi bitekerezo. _____

a. Nkuko bimaze kwandikwa neza, Isabato yumunsi wa karindwi yari yahawe Isiraheli ukurikije

inyama, kandiyonyine, kuri Sinayi, nk'ikimenyetso cy'isezeranoryakozwe na Yehova hamwe

n'Abisiraheli, kubatandukanya no kubatandukanya n'ibindi bihugu byo ku isi (Abanyamahanga), kandi byaribikiye mu mateka kubera iyo ntego.

Ariko muri Kristo, iryo tandukaniro no gutandukana ntibikiriho. Kandi Isezerano rya Kera

gukora no kubisaba ryahaye inzira Isezerano Rishya ridasaba gusa, ahubwo rizabahanagura -
- gutandukanyaabanyamahanga kimwe nabayahudi, kandi muburyo bumwe, bityo bigatuma
bose baba ishyanga rimwe, Isiraheli yumwuka (reba Abefeso 2: 11-22; Abaroma 2: 28-29;

9: 6-8; Abagalatiya 3: 26-29; 6:16, iki gice cya nyuma cyita "Isiraheli y'Imana").

Yesu ubwe yariyavuze ati: "Izindi ntama [Abanyamahanga] mfite [zifite intego kandi ziteganijwe]
zitari muri ubu bubiko bw'Abayahudi; nanjyengombakuzana, bazumva ijwiryanyje; kandi
bazumva.

ube umukumbi umwe [hamwe n'intama z'Abayahudi], [ufite] umwungeri umwe "- cyangwa, ubundi buryo bwo gusoma," hazabaho umukumbi umwe, umwungeri umwe "Yohana 10:21). Nanone, yariyavuze ati: "Nanjye nimuzamurwa mu isi, nzakwegera abantu bose [Abayahudi n'Abanyamahanga] "(Yohana 12:32).

Kandi mbereyo kuzamuka kwe, yategetse ko ubutumwa bwiza bwamamazwa mu mahanga yose kimwe (Matayo 28: 19-20; Mariko 16: 15-16 na Luka 24: 46-47) - ibyo bikaba byari, "ku Muyahudimbere, ndetse no mu Bugereki [Abanyamahanga]" (Abaroma 1:16) - guhera mu mwaka wa 34 nyumaya AD kugeza ku ya mbere (Ibyakozwe 2), kandi bigaragara nko muri AD 41 kugeza ku ya nyuma.

Kubwibyho, gukomezaguhuzakimenyetsocyiryo sezerano rya kera hagati y'Imana na Isiraheli ukurikije umubiri mugihe cyisezeranorishya (nyumayurupfu rwa Kristo, izuka rye, no kuzamuka kwe) byaba ari ibintu bidasanze - ugereranije no gukebwa kumubiri munsu yisezerano rya kera nkikimenyetso cyabakomoka kuri Aburahamu ukurikije umubiri, abakristo b'abanyamahanga ntabwo. Ku rundi ruhande, amategeko yoseya Decalogue y'Isezerano rya Kera, usibye itegeko y'isabato, byababikwiye ku bakristo, baba abayahudi cyangwa abanyamahanga, nk'uko byari bimeze kuri Isiraheli y'umubiri mu Isezerano rya Kera - bityo bakaba barashyizwe mu mategekoy'Isezerano Rishya.

Hamwe nimpamvu ifatika cyane dushobora kongera gufunga amasomo yacu. Ariko tuzakomeza hamwe nibyabaye hamwe niterambere bijyanyenigihe cyamasezerano mashya, hagati yukuza kwa mbere nuwa kabiri kwa Kristo, igihe itegeko y'isabato ryamategekoyisezerano rya kera ryaretse kubahiriza. Kubijyanye niterambere hamwe nibyabaye bizatanga icyerekezo cyiza muri bimwe kandi bidufashe kwirinda amakosa akunze kugaragara. (Gusubiramo bimwe, ariko kubishimangira bitandukanye, birashobora kuboneka.)

b. "Amategeko n'abahanuzi [bahagarariye Isezerano rya Kera] kugeza kuri Yohana [Umubatiza, Uwitaka umusogongerwa wa Yesu]: kuva icyogihye ubutumwa bwiza bw'ubwami bw'Imana [busimbuye ubwami bwa Isiraheli bw'umubiri] burabwirwa, kandi umuntu wese arabyinjiramo bikabije ", ni ko Yesu yabivuze (Luka 16:16). Kuko mwambuye urufunguzorw'ubumenyi: n'abinjiraga mukababuza "(Luka 11:52); na none," Muragowe, abanditsi n'Abafarisayo, indyarya! Kuberako mwafunze ubwami bwo mwijuru kubantu: kuko mutinjira muri mwe, kandi ntimukemere abinjira ngo binjire "(Matayo 23:13).

c. Ibyo "kwinjira," ariko, byari mubyiciro byambere kandi byitegura bya

ubwami bwo ku isi, bwamamajwe mbere na Yohana hanyuma Yesu abwirwa "hafi" (Matayo 3: 1-2; 4: 1) - butaraza neza. Kubera icyo mpamvu, Yesu yashoboraga kubwira

Abafarisayo babajije igihe ubwami bw'Imana buzaza, "ubwami bw'Imana buri muri wowe" (Luka 17:21), cyangwa "hagatiyawe," nko mu mpande za Amerika Standard Version, cyangwa "muri mwebwe," nkuko Bibiliya Nshyay'Icyongereza hamwe nizindi mpinduro zifite - birashoboka ko bisobanurwa muri bo muri we ubwe, ndetse n'umwami wacyo, ndetse n'umwami wacyo. Nyamara yigishije umwigishwa we gusenga, "Ubwami bwawe buze" (Matayo 6:10), kuko butaraza neza nkuko byasezeranijwe.

Nyuma ariko, iminsi itandatu mbere yuko ahinduka, Yesu yavuze amagambo abiriyingenzi:

(1) Ku ntumwa Petero, amaze kwatura ko ari "Kristo, umwana w'abazima

Mana, "avuga,"... kuri uru rutare [biragaragara ko ukuri Petero yari yaramuvuzeho] I.

azubaka itorerer ryanjye; kandi... Nzaguhaimfunguzo z'ubwami bwo mu ijuru "(Matayo 16: 16-19).

(2) Hanyuma ku ntumwa ze zose, baravuga bati: "Hano hari bamwe muri bo bahagaze iruhande, batazigura bumva uburyohe bw'urupfu [ariko Yuda Isikariyotiyarikwiyahura], kugezaigihe

bazabona ubwami buje ku butegetsu" (Mariko 9: 1; reba Matayo 16:28) - bwabaye kuri Pentekote, hashize iminsi mirongo ine azutse kandi hashize iminsi icumi azamutse (Ibyakozwe);

1: 1-9 nigice cya 2), kugirango ubone byinshi muburebure nyuma.

ICYITONDERWA: (1) "Ubwami" buvugwa inshuro nyinshi nk "ubwami bw'Imana"

cyangwa "ubwami bwo mwijuru," nabwo bwitw ubwami bwa Kristo (reba Matayo 16

"28; Luka 1: 31-32; 22: 29-30; 23:42; Yohana 18: 36-37; Abakolosayi 1:13; 2 Petero 2:11 na Ibyahishuwe 1: 9); cf. Ibyahishuwe 11:15) - hamwe na Kristo yicaye "iburyo bw'Imana

[nkukodufatanyu]" (Mariko 16:19; Ibyakozwe

2:33; Abaroma 8:34; Abakolosayi 3: 1; Abaheburayo 10:12; 1 Petero 3:22 n'Ibyahishuwe 3:21).

(3) Byongeye kandi, ijamba "itorero" n "" ubwami, "riboneka mu mirongo ikurikirana (Matayo

6:18 na 19), nazo zikoreshwa muburyo bumwe kuko abagize umwe ari

abenegihugu undi kwisi kandi murubwo buryo ni bamwe. Niyo mpamvu, mu Bakolosayi 1:13 intumwa Pawuloyavuze ku "bera" i Colossae ("umubiri"

w'ubwoko bwa Kristo bityo rero "itorero" rye ryaho (1: 1, 24) nkaho "ryahinduwe [n'Imana]... mu bwami bw'Umwana w'urukundo rwe." Kandi intumwa Yohana,

wavuganye n'igitabo cya 7: "nawe muri bo" muri Aziya ". amakuba n'ubwami no kwihangana biri muri Yesu "(umurongo wa 9).

d. Muri iki gice cyavuzwe haruguru, "amategeko n'abahanuzi" bari bahagarariye

Isezzerano rya Kera hagatiy'Imana na Isiraheli (ryari ku Mana "ubwami," Kuva 19: 6 muri bo Dawidiyari umwami wacyo mwiza cyane, ategeka ubwoko bw'isezerano ry'Imana ku isi ku bw'Imana, kandi abayobora ku ntsinzi ku banzi babo), ayo masezerano Mose yari umuhuza kandi abahanuzi bari mu bindi, abasobanurira amategekoyayo abantu. Ku rundi ruhande, "ubwami bw'Imana" cyangwa "ubwami bwo mu ijuru" buvugwa mu yandi masomo yo mu Isezzerano Rishya, bugereranya Isezzerano Rishya, Kristo akaba umuhuza (Abaheburayo 8: 6; 9:15; 12:24), kandi akaba ari umwami, ategeka ubwoko bw'Imana ku Mana, kandi

atsinda abanzi, nk'uko sekuruza w'umubiri Dawidiyabigenje. Nyirabukweyasezeranijwe ati: "Azaba mukuru, kandi azitwa Umwana w'Isumbabyose: kandi Uwiteka Imana izamuha intebeya se Dawidi, kandi azategeka inzu yaYakobo [Isiraheli] ubuziraherezo, kandi mu bwami bwe ntibuzagira iherezo" (Luka 1: 32-33). (Gereranya na

Ubuhanuzi bwo mu Isezerano rya Kera bwaYesaya 9: 6-7).

e. Ingomaya Kristo, ariko, ntabwoyari kuba hejuru ya "Isiraheli nyuma yumubiri" (reba 1 Abakorinto 10:18), ariko hejuru ya Isiraheli yo mu mwuka (reba Abaroma 2: 17-29; 4: 1-12). Kandi izaba irimo abanyamahanga bose kimwe nabisiraheli bose bazakira Isezerano Rishyaryakozwe n' "inzu ya Isiraheli n'inzu ya Yuda" (Abaheburayo 8: 8-12). Ibyo byaba nyuma (1) urukuta rwo hagati rwo gutandukanya Abayahudi abanyamahanga rwari rumaze gusenya "binyuze ku musaraba" wa Kristo, kugira ngo "yiremeze muri we umuntu mushya" ukoyari (ntabwo ari Umuyahudi cyangwa umunyamahanga ukurikije umubiri, ahubwo ni umukirisitu, ugizwe na Isiraheli yo mu mwuka), kandi (2) ayishyiraho imisumari [Amategekoy'isezerano rya kera, atandukanya kandi atandukanya Abisiraheli 2 Abanyamahanga 2) 2: 8-15]. Ibyo bisobanura ikintu cyimenterereyubwami Yohanayabanjehanyuma Yesu abwiriza nk' "hafi" (Matayo 3: 1-2; 4: 1).

f. Nkuko byavuzwe haruguru, iminsi itandatu gusa mbere yuko ahinduka, Yesu yabwiye intumwa ze, "Hano hari bamwe muri bo bahagaze, batatumva uburyohe bw'urupfu, kugezaigihe bazabona ubwami bw'Imana buzanye imbaraga" (Mariko 9: 1; reba Matayo 16:28) - byabereye kuri Pentekote nyumayo kubambwa, kuzuka, no kuzamuka kwa Kristo (reba Ibyakozwe 1: 1-9, n'igice cya 2). Ibyo byari hafi amezi atandatu nyumayo gutangaza ibyavuzwe haruguru, kandi yariyabwiye intumwa Petero ati: "Nzaguha imfunguzo z'ubwami bwo mu ijuru" (Matayo 16:19), Petero amaze kwiyemerera ko ari "Kristo, Umwana w'Imana nzima." Muri icyogihe, Yesu yariyavuze kandi ati: "kuri uru rutare [bigaragara ko ukuri Petero yari yaramuvuzeho] Nzubaka itorero ryanjye" (umurongo wa 16-18).

g. Mu buryo buhuye na Mariko 9: 1, twavuze haruguru, aho Yesu yariyavuze ko bamwe bari bahari batatumva uburyohe bw'urupfukugezaigihe babonye "ubwami bw'Imana buzanye imbaraga," Luka mu Byakozwe n'Intumwa 1: 1-9 havuga ko hagati y' "ishyamba rye [imibabaroye n'urupfu rwe, bikurikirwa n'izuka rye]" kandi ko "yakiriwe [kuzamuka kwe mu ijuru], ahubwo yategetse intumwa ze ngo ategereze iYerusalemu, ariko ngo ategereze kuva kuri Yeruzalemu, Umufasha, mu cyimbo cye, amaze kuva muri bo mu ijuru (reba Yohana 14: 16-17)], ibyo akabayarabivuze, mwanyumvise: kuko Yohana [Umubatiza] yabatijwen'amazi, ariko muzabatizwa mu Mwuka Wera mu minsi itari mike, bityo [kandi] muzabona imbaraga muri Yeremu, kandi muri Yeremu, muri Yuda, igice kinini cy'isi. "

Ingingo zo kwibuka ni:

(1) Intumwa za Kristo (usibye Yuda Isikariyoti) zabona ubwami buje;

(2) byazanaimbaraga;

(3) bo ubwabo bari kubona imbaraga mugihe Umwuka Wera yazaga kandi bafite

(1) "... Mu buryo butunguranyehavuye mu ijuru ijwi rimeze nk'umuyaga uhuha cyane," wuzuzabyose inzu intumwa zicayemo.

(2) "Bababona indimi zitandukana, nk'umuriro; nuko baricara buri wese muri bo."

(3) "Bose buzuye UmwukaWera, batangirakuvuga izindi ndimi [izindindimi] nk'uko Umwukayabahayeamagambo."

i. Intumwa Petero, wari wahawe "imfunguzo z'ubwami bwo mu ijuru," yararokoye

ijambonyamukuru ryuwo munsu wintangiriro, mumujyi wa Yerusalemu, aho imirimoyabo ya mbereyabaiyigihe kinini. Kuri uwo munsu "abantu bagera ku bihumbi bitatu"

barashubije. Kuva uwo munsu "Uwituka yongereye mu itorero buri munsu abakijijwe" (Ibyakozwe 2:27, New King James Version). Rero, ku munsu wa pentekote "itorero"

ryashinzwe; "ubwami bwo mwijuru" bwari bwaje. Inyigishoya Pentekote ya Petero ya

Ibyakozwe 2: 22-40 byari bifite izindi ngingozijyanye no kwiga kwacu.

j. Mu nyigishoye, intumwa Petero yatangaje ko Kristo "yazutse" (mu bapfuye) agashyirwa hejuru iburyo bw'Imana mu ijuru; koyakiriye Data isezerano ry'UmwukaWera, ashinzwe kwigaragaza mu buryo bw'igitangaza yabonye kandi yumvise uwo munsu; kandi ko

"azokwicara iburyo bw'Imana gushika abanzi biwe bahindutse ikirenge ibirengevyiwe - Yesu yahinduwe" Umwami na Kristo "(Ibyakozwe 2: 22-36).

Mu 1 Abakorinto 15: 24-28, intumwa Pawuloyaje kwaguka ku gicetwashimangiye {kandi ko "azicara" iburyo bw'Imana kugezaigihe abanzi be bahinduwe ikirenge

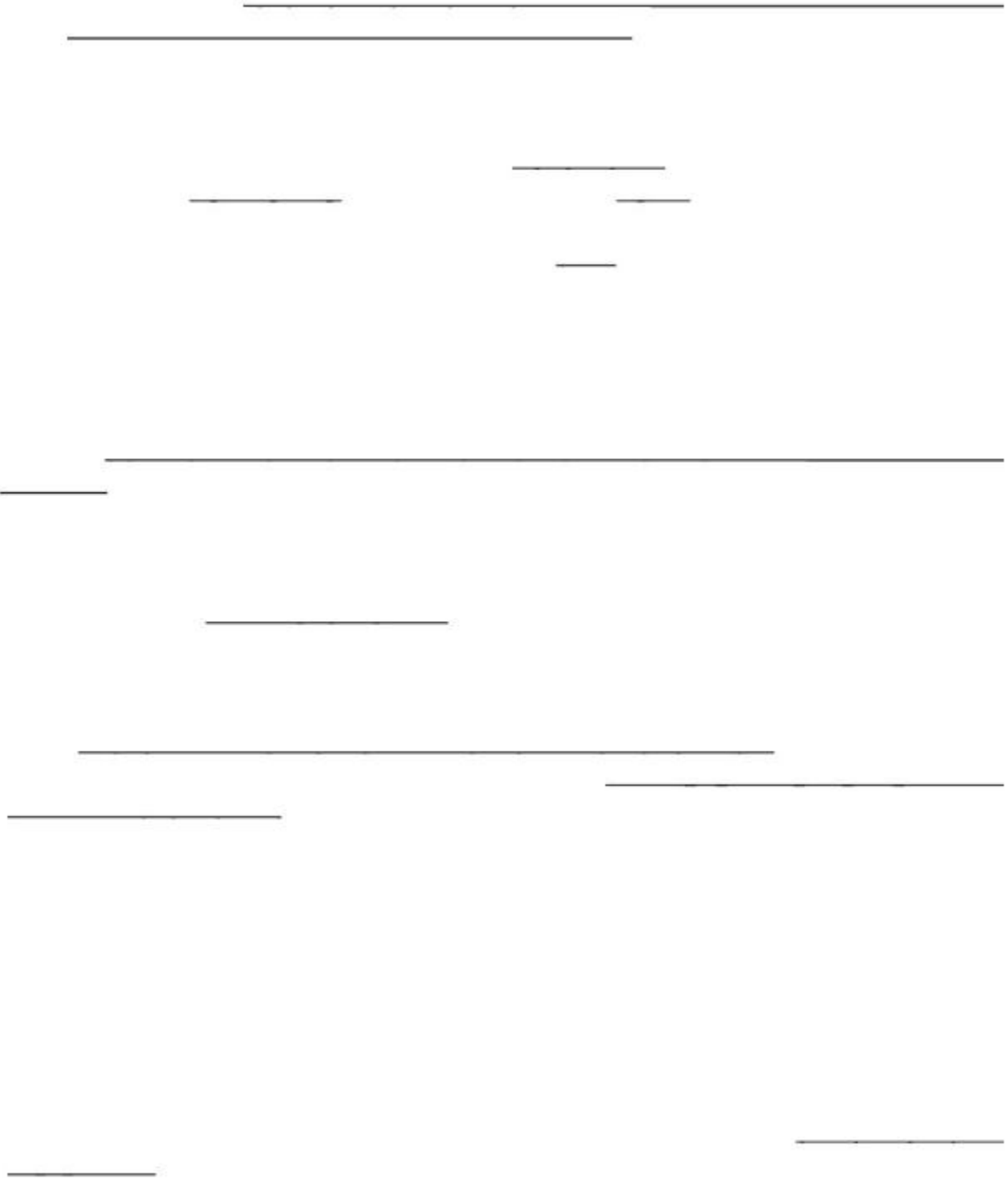
cy'ibirenge bye}, ku buryo bukurikira "Noneho imperuka izaza [niukuvugaigihe kiri

ku isiy'ubu n'isi ubwayo, bityo rero icyiciro cyo ku isi ubwami bw'isi n'ijuru

ubwacyo. binjire mu benegihugu bayob'indahemuka, kuri 2 Petero 1:11 cf. Matayo 25: 31-46; Ibyakozwe 14: 21-22; 20: 13-20) no guhindura imibiri yabatagatifu

bazima kubatabora kandi badapfa (1 Abakorinto 15:50-57)].... Kandi igihe ibintu byose byamugenewe, noneho Umwana na we azagengwa nuwamuyoboye byose, kugirango Imana ibe byose muri bose - "nkuko Data yaremye Umwana kuri bose". ubutware n'ububasha bigengwa na we "(1 Petero 3:22).

Ibyo ntibisobanura ko Kristo atazongera gutegeka mu buryo ubwo aribwo bwose, kuko "intebe y'Imana n'Intama [Kristo] izaba irimo [ni ukuvuga mu 'muji wera, Yerusalemu nshya, izamanuka ivuye mu ijuru'igere ku 'isi nshya']: n'abakozi be bazamukorera; cf. 2 Timoteyo 2:12). Nubwo azakomeza gufatanya na Data nkuko bimeze ubu (Ibyahishuwe 3:21), ingomaye ntizatandukana icyogihe nkubu ninshingano yashinzwe



gutsinda abanzi bose b'ubutegetsi bw'Imana - icyogikorwa kimaze gukorwa.

k. Mu nyigishoye kuri Pentekote, intumwa Petero yanavuze kuri Dawidi muri Zaburi 16: 8-10, na

nonehoyagize icyo avuga ku buryo bukurikira: "Bavandimwe, ndababwiye mu bwisanzure bw'umukurambere Dawidi, ko bombi yapfuye kandi koyashyinguwe, kandi imvaye iri kumwe natwe kugeza na n'ubu. Kubera ko rero, umuhanuzi

[kimwe n'umwami wa Isiraheli], kandi yari azi ko Imana yarahiriye indahiroye, ko atazashyira umwe ku izima rye; roho, 'umur.

Mu yandimagambo, Imana yazuye Yesu mu bapfuye imusohora mu kuboko kwe kw'iburyo

"kumushyira" ku ntebeya Dawidi, nk'uko byasezeranijwe kuri Dawidi, nk'uko byavuzwe haruguru, ndetse na Mariya, nyinaubiyara umubiri we (Luka 1: 16-33).

Niba ibyo bisa nkibitangaje kuko Dawidi yategetse kwisi, kandi Kristo azategekaga ava mwijuru, hakwiye kumenyekana ko ubutware atari ahantu hasobanurwa nijambo

"intebe". Reba ibi bukurikira: "Noneho Dawidi mwene Yese yategekaga Isiraheli. Igihe yategekaga Isiraheli cyari imyakamirongo ine; imyaka irindwi yimaingoma i

Heburoni, imyakamirongo itatu n'itatu yima i Yeruzalemu. Kandi apfa ashaje, ...

n'umuhungu we Salomo amutegekaga mu cyimbocye" (1 Ngoma 29: 26-28). Na none: "Hanyuma Salomoyicara ku ntebeya Yehova nk'umwami mu cyimbo cya se Dawidi" (umurongo wa 33) - kandi i Yeruzalemu niho Salomoyategetse.

Intebeya Salomoyari intebeya Yehova, ayigarurira aho kuba se Dawidi;

rero, intebe ya Dawidi yari intebe y'Imana, yicaye mbere i Heburoni, hanyuma Yeruzalemu. Kandi intebe Yesu afite mwijuru ni intebe y'Imana. Afite

afatanije na we, iburyo bwe aho "ubwami bwe butazagira iherezo"

gusezerana isugi Mariya (Luka 1:33), nubwo icyiciro cyisicyarangira, nkuko byavuzwe.

I. Nkuko Salomoyari umuhungu wa Dawidi akaba n'umuragwa w'intebe ye, ni ko na Kristoyari afite umubiri nyumayimyakamyinshi. Uwa nyuma mu ntebe ya Dawidi mbere yuko Kristoyigarurira ni Yehoyakini (2 Abami 24: 8) - nanone yitwaga Yekoniya (1 Ngoma 3:16), na Coniya (Yeremiya 22:24) - wajanywe mu bunyaga i Babuloni n'umwami Nebukadinezari ahagana mu 597

Ntiyabyaye mu buryo bwo kudatera imbere, kuko mu bunyageyari afite umuhungu Shealtiel, wari umwe mu basekuruza ba Yesu (Matayo 1: 12-16); ariko nta mwana yari afite mu buryo bwo kutagiraurubyaro rwo kumusimbura "yicaye ku ntebeya Dawidi, kandi ategeka u Buyuda." Nubwo bigaragara ko Kristoyamusimbuye ku ntebeya Dawidi, akurikije itegeko ry'Imana ntabwoyategetse mu Buyuda, ahubwo ni mu ijuru, kandi ntazigera asubira ku isi agamije gutegeka intebeya Dawidi i Yuda na Yeruzalemu nk'uko benshi muri iki gihe babyigisha.

m. Byongeye kandi, kubera ko Kristoyagombaga kuba "umutambyi mukuru ubuziraherezo nyumaya Melikisedeki" (Abaheburayo 6:20), nkuko twabyize kare (urup.2 hejuru),yagombaga kuba umwami n'umutambyi, kuko Melkisedekiyari "umwami wa Salemu [waje kwitwa

Yeruzalemu], umutambyi w'Imana Isumbabyose" (Abaheburayo 7: 1). Kandi muri Zekariya 6: 12-13, bizeraga ko ari umuhanuzi wa Kristo, bivugwa ko "azaba umutambyi ku ntebe ye

y'ubwami." Ariko, "iyo aza kuba ku isi, ntabwoyari kuba umutambyi na gato" (Abaheburayo 8: 4), kandi ntabwoyagizwe umutambyi mbere yo "kubabazwa" ku isi (Abaheburayo 5: 7-10) na mbere yo kwinjira "mu mwenda ukingiriza, ni ukuvuga mu ijuru ubwaryo]" (Abaheburayo 7: 17-20). Ibyo bivuze ko atari akiri umwami, bityo akaba atari ku ntebeya Dawidi, kugezaigihe azamukiye mu ijuru - aho akiri, kandi azahora keretse usibye ukuza kwe kwa kabiri kugira ngo acire urubanza kandi yakireibye mu cyubahirocy'iteka hamwe na we mu isi izaza.

n. Ibyobihuyenibiyari byarahanuwe n'umuhanuzi Daniyeli, aribyo kuzamuka kwe na

yakiriye ubwami bwe, mu buryo bukurikira: "Nabonye mu iyerekwa rya nijoro, mbona haje ibicu byo mu ijuru umuntu ameze nk'umwana w'umuntu [reba Ibyakozwe 1: 9-11], nuko agera no mu bihe byakera, baramwegera imbereye.

Kandi ahabwa ubutware, icyubahiron'ubwami, kugira ngo amahanga yose, amoko yose, n'indimi zose bitazakorera. ubwami ibitazarimburwa "(Daniyeli 7: 13-14).

o. Ihuza kandi n'umugani Yesu yavuze ubwoyari hafi yaYeruzalemu icyumweru gishize mbereyo kubambwa, nkuko byanditswe muri Luka 19: 11-30, nubwo ibya nyuma bikubiyemo ibisobanuro birambuye kuruta ibimaze kuvugwa. Kuberako yabivuze "kubera ko yari hafi yaYeruzalemu, kandi kubera ko batekerezaga ko ubwami bw'Imana bugomba guhitabugaragara" - igitekerezo cyamamaye cyane ni uko bizaba ubwami bwo ku isi, ko Roma izatsindwa na Mesiya, uzasubiza ubwami muri Isiraheli, akayigira isiyose, kandi akongera akicara ku ntebeya Dawidi muri Yeruzalemu nyumayimyakairenga 600 yari afite kugeza ubu. (Ibyakozwe1: 6).

"Yavuze rero ati, Umunyacyubahiro runakayagiye mu gihugu cya kure, kwiyakira a ubwami, no kugaruka byaba "(umurongo wa 11-12) - (kugaruka kutarimo

Iyerekwa rya Daniel); agarutse, yagiranyen'abagaragu be n'abanzi be (umurongo wa 13-30).

Kristo ubweyariumunyacyubahiro, ijuru igihugu cya kure, kandi kugaruka kwaba ukuza kwe kwa kabiri - byasobanuwe mu migani isa nkaho nyumay "igihe kirekire" (Luka 20: 9; Matayo 25:19); nanone kubara kugaruka kwe byaba ari urubanza rwanyuma kandi rwisiyose

imperukayisi, hamwe nigiheho kubakirantsi nigiheho kubabi bazabaho ubuziraherezo.

Intumwa Pawulo avugaga kuri ibyo nk' "ukugaragara kwe n'ubwami bwe" (2 Timoteyo 4: 1) - ni ukuvugaga kugaragaye no kwerekana ubwami bwe mu cyubahiro cye no mu ijuru. Matayo abivugaga muri ubu buryo: "Ariko igihe Umwana w'umuntu azaza mu cyubahiro cye, n'abamarayika bose hamwe na we, ni bwo azicara ku ntebwe'ubwiza bwe [mbereyankiriwe], kandi imbereye hazateranira amahanga yose" (ni ukuvugakugira ngo acire urubanza) - igihe ababi "bazajya mu giheho cy'iteka, ariko abakirantsi bakabaho mu buzima bw'iteka" (25: 31-32, 46) - "igihano cy'iteka" icy'ababi mu kiyagacyaka umuriro.

Ibindi byanditswe bimaze kubona byerekana ko ubwami bwakirwa na Kristo akimara kugera mu ijuru nyumay'urupfu rwe, izuka rye, no kuzamuka igihe yakiraga "ubutware bwose... mu ijuru no ku isi" nk'uko yariyabimusezeraniye (Matayo 28:19), kandi yerekanwe kuri Pentekote nyumayo kuzamuka kwe nkuko bimaze gukorwa. Ibi bivuze rero ko ibivugwa byose nyuma yibyo byerekeranye nubwami butarazaza (nkuko ibyakozwe 14:23; 2 Timoteyo 4: 1, 18; na 2 Petero 1:11, tumaze kuvugwa) ntaho bihuriyemabyo, atari kwisi hagati yukuza kwe kwa mbere nuwa kabiri, ahubwo ni ukugomeza iteka ryose mu cyubahiro cyo mwijuru mu isi izaza - igihe n'aho "HARI GUMA GUSIGA SABATATH.

KUNYAZA ABANTU B'IMANA "Abaheburayo 4: 8) - byashushanyijeho isabato y'umunsi wa karindwi wa Isiraheli ukurikijemubiri, ariko ntigumishijwe mu Isezerano Rishyaryunganirwa na Kristo kuri Isiraheli yo mu mwuka (igizwen'Abayahudin'Abanyamahanga ukurikijemubiri, barabyemera).

Indorerezi Zanyuma

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1. Kristo n'Isabato kugeza apfuye (Amavanjiri).

Kristoyabayeho kandi apfira ku isi hakurikijwe amategekoy'isezerano rya kera rya Mose, kandi we n'abigishwa be bubahirije umunsi wa karindwi, Isabatoya Decalogue, nubwo rimwe na rimwe we na bo barenze ku byaje kuba ibisobanuro gakondo by'Abayahudi

bisobanura ko byari bibujijwe -yari imana nk'umuntu, kandi azi umugambi w'Imana wabyo, yatangaje ko ari "umutware w'isabato" (Mariko 2: 28);

Ariko nkuko bimaze kuvugwa,igihe yapfaga,amategekoyisezerano rya kerayavanyweho kandi amaraso yamenetseyari amaraso yisezeranorishya, atarimo itegekoryisabato

nkuko byagenzemaletegekoicyendaya Decalogue yamasezerano ya kera,

kubwimpamvu zimaze kugaragara. Nyumayo kuzuka twe, kwabaye kumunsi wambere wicyumweru, uwo munsi utangira kugaragara.

2. ~~Umunsi wamberewicyumweru~~cyerekanwe nyumayizuka rye (Amavanjiri binyuze mu Byahishuwe).

Ku cyumweru cy'umuzuko, Kristo wazutse yabonekeye Mariya Magadalena, itsinda ry'abagore, intumwa Petero, abigishwa babiri bari mu nzira igana Emmausi, n'intumwa ze zose kuri uwo mugoroba usibye Tomasi, utari wabonetse mu bandi bantu icyogihe, ariko yari ahari nyuma y'icyumweru ubwo Yesu yongeraga kugaragara.

Umunsi wa pentekote, ubwo ubwami bwazaga bwari bwarabwirijwe na Yohana

Umubatiza hanyuma Yesu ngo "hafi", wari umunsi wamberewicyumweru - wabaye nyuma yiminsimirongo itanu nyumayisabato yicyumweru cya Pasika (Abalewi 23: 15-16). Kandi nyumayibyo, igihe abantu bagera ku bihumbi bitatu babatijwebakongerwaho umubare w'abigishwa ba Kristo, "bakomeje gushikama mu nyigisho z'intumwa no gusabana, mu ~~kumanyuraimigatin'~~amasengesho" (Ibyakozwe 2:42) - hamwe no "kumanyuraumugati" murwego bigaragara ko basangiye "Ifunguro rya Nyagasani" (1 Abakorinto 11: 20); ~~Luka 22: 19-20; 1 Abakorinto 11: 23-25).~~

Mu Byakozwe n'Intumwa 20: 6-7, dufite amatekaya Pawulo na bagenzi be, bari

bahageze iminsi irindwi mbereya Troas bagahagumakugeza "ku munsi wa mbere w'icyumweru, ubwo twateraniragakumanyuraimigati, kandi Pawulo avugana na bo [hamwen'abigishwa i Troas], agambiriyekugenda ku munsi w'ejo" kugira ngo dusangire umutsima ".

Mu 1 Abakorinto 16: 1-4, dufite intumwa Pawulo aha amabwiriza abera b'i Korinti,

nk'ukoyari yarahaye amatorero yo muri Galatiya, kugira ngo akusanyirize hamwe abera batishoboye iYeruzalemu, agira ati: "Ku munsi wa mberew'icyumweru [mu buryo busanzwe, 'buri cyumweru'] reka buri wese muri mwe ashire mu bubiko, wenda akabishyira mu isanduku, kugira ngo ashire mu isanduku, ibyegeranyo

bizakorwa iyonje "gufata cyangwa kohereza" impanoyawe i Yerusalemu" - bivuze ko intererano zabo zitangwa kumunsi wamberewicyumweru mbere yuko ahagera,

kubera guhora duhurira kuri uwo munsi kugirangodusenge abakristo. (Reba Macknight, Inzandiko z'Intumwa, na McGarvey na Pendleton, Abatesalonike, Abakorinto, Abagalatiya, n'Abaroma, hifashishijwe 1 Abakorinto 16: 2 by'umwihariko.)

Mu Byahishuwe 1: 9, birashoboka ko byanditswe nko muri AD 96, intumwa Yohana avugaga ko "turi mu Mwuka

ku muni wa Nyagasani "(te kuriake hemera) mugihe afite iyerekwa rye rya mbere mugihe cy'ubuhungiro ku kirwa cya Patmos, abakristu ba mbere bumvise ko yerekeza kumuni wamberewicyumweru, nabo bahamagaye

"umuni wa munani" - umuni ukurikira isabato'yAbayahudi, umuni wa karindwi. Kuri bo byari a umuni wo kwibuka izuka rya Kristo, kuko "ifunguro rya Nyagasani" ryariifunguro ryo kwibuka

y'urupfu rwa Kristo; nuko bateranira ku "muni w'Uwiteka" kugira ngo bizihize "ifunguro rya Nyagasani"

- "Umwami" wabo kuba Kristo, na we wenyine. Abakristo b'icyubahiro

(a) uhereye ku Bayahudi bavugaidini, umuni wabo wo guterana buri cyumweru wari samedi, yabo Isabato, ku ruhande rumwe,

(b) Ku rundi ruhande, abapagani, bo mu Misiri no muri Aziya Ntoya bari bafite interuro isa, te sebste herma, ku munsi wa mberew'ukwezi, mu rwego rwo kubahiriza umwami w'abami

w'Abaroma, Sezari, abo basengaga nk'Imana, bakoresha ijambory'ikigerekisebaste, ikimenyetso cya kuriakoyakoresheje ahubwo n'abakristu ba Kristo. (Reba Inkoranyamagamboy'Ibisobanuro bya Bibiliya, Vol. KQ, p.152).

Sebaste ni ubwoko bwa sabastos,uhereye kuri sebas, bisobanura gutinyakubaha, kandi ni cognate ya sebazomai, gusenga, na sebasma, ikintu cyo gusenga. Rero, mu isesengura rya nyuma, na cyane cyane imikoreshereze, ayo magamboyombi akoreshwa kuri Kristo na

Kayisari,yariahwanyeye. Kandi abizeraga Kristo nk'Umwami ntibashoboraga kwemera Kayisari nk'abo, akenshi bikaviramo gutotezwa bikabije ku bakristo - batangiye kubabazwa muri Aziya Ntoya igiheYohana yirukanwaga ku kirwa cya Patmos, ahoyanditseigitabocy'Ibyahishuwe abisabwe na Kristo kugira ngo ahite yubahirizwa kandi atere inkunga amatorero arindwiyo mu ntara ya Roma yaAziya (mu burengerazuba bwaAziya).

Ibice bikurikira byavuzwe mu myakamirongoyikinyejana cya kabiri cya gikristo

bizerekana gukoresha "umunsi wUmwami" ku "munsi wamberewicyumweru," umunsi wo kuzuka kwa Kristo mu bapfuye, no kuba umunsi wo guterana kwa buri cyumweru wabakristo ba mbere - aho kuba "umunsi wUmwami" (1 Abakorinto 5: 5; 2 Abakorinto 1: 14) kubwo kuzuka kwisi no gucira abantu urubanza, nkuko bamwe babivuze muri iki gihe cyacu.

DIDACHE: "... Nimuteranyirize hamwe umunsi wa Nyagasani wa Nyagasani, musangireimigati, kandi mushime" (14: 1) - mu mpera z'ikinyejana cya mbere cyangwa mu ntangiroz'ikinyejana cya kabiri nyumaya Yesu

ICYITONDERWA: Inkoranyamagamboy'Ibisobanuro bya Bibiliya, Vol. KQ, urup. 152, aratubwira ibi, kuri twe, amagamboy'amatsiko "asa naho asobanura 'guterana gusengera ku munsi w'Umwami - umunsi we wihariye.' Bitandukanye n'isabato. " Ubwo busobanuro bwemezwa nibitekerezo bikurikira:

Nubwo imvugo "umunsi wUmwami" mu Byahishuwe 1: 9 ari we kuriake hemera, byabayeakamenyero ko kureka ijamboumunsi, ukareka kumvikana uhereye

kumirongo, hamwe nizina "Umwami" ryaje gukoreshwa nkizina rya "Ku cyumweru"

cyangwa "umunsi wamberewicyumweru." niko bimeze muri cote yavuzwe haruguru ya Didache. . Ijambo ryo ku cyumweru mu ndimi za Romance zigezweho zikomoka kuri iyi mikoreshereze - dominica (Igitaliyani), domingo (Icyesipanyoli), na dimanche

(Igifaransa). " (Everett Ferguson,Abakristo ba mbere Bavuga, p.71.)

ICYITONDERWA: Niba iminsi 40 y'ibyakoze 1: 3 yari yihariye izuka n'iminsiyo kuzamuka, aribyo birashoboka, noneho kuzamuka kwe kwabaye no kumunsi umwe wicyumweru nizuka rye - "umunani" (= "uwambere"), nkuko bigaragaramumagamboyavuzwe na Barinaba.

3. Abakristu n'Isabato nyumaya Pentekote (Ibyakozwebinyuze muri Inzandiko).

Mugihe abakristu bizihizaga umunsi wambere wicyumweru nkumunsi wabo wo guterana kwabo gusenga kwihariye, abakristu b'Abayahudi ubusanzwe baracyabayehonkabayahudi nkumuco kandi umuco muri byose {ntabwo} ntivuguruzanya n'amahameya gikristo. Nanone, intumwa Pawulo;

yahujwe muri ubwo buryon'imigenzo cyangwa umuco w'abantu bose yaba arimo - yaba

(a) Abayahudi cyangwa abayoboke b'idini ry'Abayahudi, babayeho bakurikiza amategekoya Mose, kugira ngo abone inyungu kuri Kristo;

(b) abatari Abayahudi, batari bafite iryotegeko (nubwo badafite amategeko ubwe kuri Kristo), kugira ngo abone inyungu kuri Kristo

(c) aboyise "abanyantegenke," kugira ngo nabo babone inyungu (1 Abakorinto 9: 19-23).

Kurugero, Pawulo yubahirije amategekoya Mose kubijyanye n'indahiro y'Abanazirite, iboneka mu Kubara 6: 1-21 (reba Ibyakozwe 18: 8; 21: 17-26). Yakebwe Timoteyo, igice cy'Abayahudi, kugira ngo yemererwe mu Bayahudi ndetse no mu muryangow'Abanyamahanga (Ibyakozwe 16: 1-3). Ariko yanze gukebwa Tito, utari Umuyahudi, kugira ngo atabangamira ubutumwa

~~bwiza igihe~~ umutwe w'Abayahudi wageragezaga guhuzagukebwa ku banyamahanga

bahindutse (Abagalatiya 2: 1-5; reba Ibyakozwe 15: 1-31). Nyamara ntabwo yigishije abakristu b'Abayahudikudakebya abana babo nkuko bisanzwe (Ibyakozwe 21: 17-26, nkuko bimaze

kuvugwa) - ariko yigishije ko "muri Kristo Yesu nta gukebwa ntacyo bivuze, cyangwa

kudakebwa; ahubwo kwizera [muri Kristo] gukorera mu rukundo" (Abagalatiya 5: 6) - iryo

hameyakoresheje cyane, agira ati: "Ntimukagire urubanza, cyangwa ngo mubone inyama,

cyangwa ngo mubone inyama, cyangwa ngo mubone inyama, cyangwa ngo mubone, umunsi "(Abakolosayi 2:16), kubera ko bene abo batubahirizaga abakristo, nkuko byavuzwe mbere

byuzuye.

Ubutumwa bwiza bwabwirijwe Abayahudimbere, hanyuma ku Banyamahanga

(Abaroma 1: 16). Kandi ku Bayahudi, yabwirijwe bwa mbere i Yeruzalemu, atari mu rusengeru gusa, n'intumwa, ahubwo no mu masinagogi y'umujyi n'abandi. Urugero rwibanze rwa nyuma ni uko na Sitefano mu isinagogi "ya Libertine, n'Abanyasireti,

n'Abanya Alegizandiriya, ndetse na bo muri Cilique na Aziya" (isinagogi y'Abayahudi hanze ya Palesitine), batonganye na we ariko ntibashobora "kwihanganira ubwenge n'Umwuka yavugaga." Nyamara bashoboye kumuzana muri "nama" (Sanhedrin), no kumwicisha

amabuye nk'umukristo wa mberewahowe Imana. Birashoboka ko Sawuli w'i Taruso, waje guhinduka agahinduka intumwa Pawulo, yari muri iryosinagogi, kuko yakomokaga muri Silisiya kandiyari afite imyenday'abakozeamabuye. (Reba Ibyakozwe 6: 8 - 8: 1; 22: 3-21).

Pawulo amaze kuba intumwa kubanyamahanga mugihe mumujiwabamo isinagogi yabayahudi, yabanje kujyayo (kuko byari ubushake bw'Imana ko abayahudi bose kimwe nabanyamahanga bose bagira amahirwe yo kumva no kumvira ubutumwa bwiza bwa Kristo bityo bakaba abakristo,

nabanyamahanga



ubusanzweyabanje kugerwahobinyuze kubatinya Imana bitabira amasinagogi

y'Abayahudi) - nko muri Antiyokiya muri Pisidiya (Ibyakozwe 13: 13-51), muri Iconium (14: 1-7), i Tesalonike (17: 1-9), i Bereya (17: 10-14), i Korinto (18: 1-17), muri Efeso, ahoyasize abamufasha. 18: 18-19: 20). Rimwe na rimwe, abakristu bakomeje kujya mu masinagogi igihe cyose babibemereye, ariko birashoboka ko bateranira mu rugo

rw'umunyamuryango kugira ngo bakorere umunsi wabo bwite (reba Ibyakozwe 18: 7; Abaroma 16: 5; 1 Abakorinto 16: 9 na Filemoni 1-2), cyangwa ahandi hantu ho kwakirwa, nk'ishuri rya Tyrannus muri Efeso, ahoyasize buri munsi (Ibyakozwe 19: 9-10).

Rero, ukurikije amahame agira uruhare mubyagaragaye, niba umukirisitu wumuyahudi

nkumuntu ku giti cy'e atifuzaga gusa kwizihiza umunsi wamberewicyumweru nk "umunsi w'Umwami," utari byanze bikunze umunsi wikiruhuko nkuko isabato yari munsi ya Mose, kandi murubwo buryo "burimunsi" yashoboraga "kubahwa kimwe," ariko kandi akumva ko atagomba gukomeza kubahiriza "umunsi wa karindwi kugirango atagombakubuza, ariko ntagomba kubahiriza umunsi wo kuruhuka no gusenga. ku bandi - hamwe n'ikintu kimwe kinyuranye mu bijyanyen'inyama, abakristu b'abanyamahanga bashoboragakurya

batitaye ku mutimanama wabo, kugira ngo abakristu b'Abayahudi bashobora gukomeza kugira ibibazo nubwo adakeneye (Abaroma 14: 1-23) - iryohame, ryerekeza gusa ku bintu bitemewe - gusa ku byemewe, ariko ntibitegekwa cyangwa bibujijwe.

Ku rundi ruhande, niba abakristu b'abanyamahanga bemeragakwinjizwa mu bucakara (ni ukuvuga ko bagombakubahiriza) ibyo Kristoyakuyeho ndetse

n'Abayahudi (harimo no kubahiriza umunsi w'isabato, Abakolosayi 2:16), iyoniyu

mpamvu yatumye intumwa Pawulo ahangayikishwan'agakiza kabo - kwizera

gukomeye cyane (reba Abagalatiya 4: 8-10); Umurongo wanyuma: "KUBUNTU KRISTU YATWITUYE KUBUNTU [kubijyanyenaba]: Hagarara VUBA, KANDI NTIMWIFATANYIJE NA YOKE YA BONDAGE" (Abagalatiya 5: 1).

Niyo mpamvu, nubwo abakristu bagombakugira abihaye Imana buri munsi, kandi

barashobora guteranira hamwe kugirango basenge kandi bubake igihe icyo ari cyo cyose

cyangwa mu bihe bitandukanye, cyangwa na buri munsi mugihe kinini, nkuko bishoboka kandi bisa nkaho ari byiza, gusa umunsi wamberewicyumweru ubagaragarizamubanditswe by

Isezerano Rishya nkumunsi witeraniro risanzwe kandi rusange, ryubahirizwa nkumunsi w'umunsi w'Umwami".

Yakuwe mu Isabatoy'Imana, Gushakisha Ibyanditswe. Cecil N. Wright

Umunsi w'Uwiteka

Umunsi wamberewicyumweru

H. Leo Boles

"Umunsi wa Nyagasani cyangwa Umunsi wamberewicyumweru" ninsanganyamatsiko yatangajwe kugirango tunganire kuriyi nshuro. Kuva umunsi w'isabato wahagaritswe n'ububasha bw'Imana igihe Isezerano rya Kera ryakuwe mu nzira, kubera ko umunsi udasanze wo gusenga ukurikiza amategekoya Mose wahagaritswe, kandi kubera ko tubayeho munsi y'isezeranorishya, ryashizweho neza ku masezerano meza, ikibazo kivuka: "Hari umunsi udasanze wo gusenga wagenwe mu Isezerano Rishya ryo gusenga abakristu?" Ntabwo ari Isabatoya Gikristo. Nta Byanditswe mu Isezerano Rishya byigisha ko umunsi w'isabato watandukanijwe nk'umunsi udasanze wo gusengera abakristo; eka kandi nta Byanditswe byigisha ko umunsi wihariye utandukanijwe nabakristo gusenga ugomba kwitwa Isabato ya Gikristo. Umunsi wa Nyagasani, cyangwa umunsi wamberewicyumweru, ntabwo byitwa kububasha bw'Imana umunsi w'Isabato cyangwa Isabatoya Gikristo. Umunsi udasanze watandukanijwe kandi uzwi nkumunsi w'Umwami ntabwo usimbuye umunsi w'Isabato nkuko amategekoabiteganyaga. Isezerano Rishya ntabwo mubyukuri risimbuzaga isezerano rya kera; Isezerano rya Kera ryasohoye integoyaryo kandi Kristoyabikuye mu nzira. Yahise atanga Isezerano Rishya n'amasezerano mashya, integonshya, ibisabwaga bishya, n'umunsi mushya wo gusenga. Tugomba kuzirikana neza ko umunsi w'Umwami cyangwa umunsi wamberewicyumweru udafata umwanya wikintu icyoaricyo cyose cyangwa umunsi uwo ariwo wose nkuko amategekoya Mose abiteganyaga. [hashimangiwe]

Umunsi w'Uwiteka, cyangwa umunsi wa mberew'icyumweru, ntabwo ari umunsi w'ikiruhuko. 'Isabato yari umunsi w'ikiruhuko ku Bisirayeli, ariko umunsi w'Uwiteka ntabwo ari umunsi w'ikiruhuko kimwe n'Isabatoy'Abayahudi. Mu Isezerano rya Kera umunsi w'isabato wagenwe nk'umunsi w'ikiruhuko ku muntu no ku nyamaswa; wari umunsi wo kwibuka gukurwa mu bubata bwa Misiri hamwe nabakozi bo muri Egipta; cyari ikimenyetso hagatiya Yehova n'Abisiraheli ko Imana kubwiza bwayo yakijije abana ba Isiraheli mu mirimo idashira bakorewe igihe bari mu Misiri. Bagombaga kuruhuka bakabwira abana babo ko bafite uyu munsi w'ikiruhuko kubera ibyiza by'Imana mu kubakura mu bubata bwa Misiri. Mu Isezerano Rishya umunsi w'Umwami ufite intego ihanitse kandi yera kuruta iyoguha ikiruhuko cyumubiri umuntu ninyamaswa. Turetse iyi ngingo iruhuke muri iki gihe, kuko izazanwa hejuru muri irijambo. Byose byogusebanya no gusebanya wunvise kubyerekeye guhindura umunsi w'Isabato ukabishyira kumunsi wamberewicyumweru ntabwo bihari kandi bikora gusa kugirangobitiranyaga

imatekerereze yabantu no kubabuza ukuri.

IBINTU BISHYA MU ISEZERANO RISHYA

Isezerano Rishya ni ukuri ku izina ryaryo; ni shyashya mubice byose. Dufite ariko kubona bike mubintu bishyabikubiye mu isezerano rishya. Inyigisho za Yesu akiri mu mubiri zagenwe nk "inyigishonshya." (Mariko 1:27.) Kristo ntiyigeze asubiramo itegeko na rimwe rya Mose ngo rishyire ku bantu; mu Kibwiriza cyose cyo ku Musozi azana inyigisho ze n'imigenzo no

gusobanuraabarabi; yujujearamategekohanyuma atanga ikintu gishya mu cyimbo cyacyo. "Yabigishije nk'umuntu ufite ubutware, ntabwo ari ubwabo

abanditsi. ". 5: 17 5 Abakorinto 16: 1-2; Ibyahishuwe 1:10), niwo munsu wambere wicumweru cyangwa umunsi wUmwami.

IBINTU BY'UWITEKA

Mu Isezerano Rishya hariho ibintu byinshi byagenwe ko ari ibya Nyagasani --- "ibintu bya Nyagasani." Gusoma bike muri ibyo bizadufasha gushima "umunsi wUmwami."

Twabivuze mu Isezerano Rishya "umubiri wa Nyagasani" (1 Abakorinto 11: 27-29),

"Urupfu rwa Nyagasani" (1 Abakorinto 11:26), "ameza y'Umwami" (1 Abakorinto 10:21), "Ifunguro Ryera" (1 Abakorinto 11:20), "Abigishwa ba Nyagasani" (1 Abakoroni 11, 1) "" (1 Timoteyo 3:15), na "umunsi w'Uwiteka." (Ibyahishuwe 1: 10) Mubyukuri, Isezerano Rishya ryanyuze ku Mwami Yesu Kristo; ni umuhuza w'isezerano ryiza. Mose yari

umuhuza w'isezerano rya kera, ariko Kristo ni umuhuza w'isezerano rishya. Isezerano rya Kera ryashyizweho kashe kandi ryera n'amaraso y'inyamaswa, ariko Isezerano

Rishyaryashyizweho ikimenyetso kandi ryera n'amaraso y'Umwami Yesu Kristo. Ni

isezerano rya Nyagasani, ubushake bwe bwa nyuma n'isezerano ry'umuntu. Ntabwo byaba bitangaje mugihe hashyizweho umunsi mushya wo gusenga mu Isezerano

Rishya kandi ntiwitwa "umunsi wUmwami." Turabizi ko "umunsi" ukoreshwa muburyo butandukanye muri Bibiliya, ariko umunsi wambere wicumweru wagenwe nkumunsi wUmwami kandi wamenyekanye nkumunsi wo gusengera nabakristo ba mbere.

Mubyukuri, kuva kuri pentekote umunsi wambere wicumweru wakoreshejwe, umunsi wihariye wo gusenga munsi yisezeranorishya.

UMUNSI WA MBERE W'ICYUMWERU

"Umunsi wamberewicyumweru" wahamagariwe numwuka wera "umunsi wUmwami." "Nari mu Mwuka ku munsi w'Uwiteka." (Ibyahishuwe 1:10) Hano dufiteYohana avuga koyari "mu Mwuka" ku munsi wihariye, "umunsi w'Umwami." Hariho impamvu nyinshi zerekana ko uyu munsi ari

"umunsi wa Nyagasani." Ubwa mbere, Umwamiyazutse mu bapfuye "umunsi wambere

wicyumweru." (Matayo 28: 1; Mariko 16: 2; Luka 24: 1 na Yohana 20:19) Hano abanditsi bane bose banditse ubutumwa bwiza batubwira ko

Yesu yazutse mu bapfuye kumunsi wamberewicyumweru. Iyi ni imwe mu mpamvu zerekana umunsi wamberewicyumweru nkumunsi wUmwami. Amaze kuzuka, yagumye ku isi iminsi igera kuri mirongo ine. (Ibyakozwe 1: 3) Muri iyi minsi mirongo ineyagaragaye inshuro nyinshi; dufite inyandiko zigaragara nka cumi na zitanu Yesu yakoze nyumayo kuzuka kwe na mbereyo kuzamuka kwe. Ibigaragarabyose aho igihe kivugwa byari kumunsi wambere wicyumweru. Hano haribigaragara aho umwanya, utavuzwe, ariko iyo igihe kivuzwe, cyagenwe nkumunsi wamberewicyumweru. Yazamutse kuri Se hanyumayohereza Umwuka Wera, nk'uko byasezeranijwe, ku ntumwa kuri Pentekote, wari umunsi wa mbere w'icyumweru. (Abalewi 23:11, 15-21.) Itorero ryateguwe kuri pentekote, kandi ubutumwa bwa mbere bwubutumwa bwiza bwuzuye bwamamajwe na Petero kuri iyi pentekote. Kubwibyo, kubera ko Pentekote yari umunsi wamberewicyumweru, umunsi wambere wicyumweru uba umunsi wamavukoyitorero rya Nyagasani. Abigishwa ba mbere bahuye kumunsi wamberewicyumwerukugirangobarye Ifunguro Ryera. "Kandi ku munsi wa mbere w'icyumweru, ubwo twateraniraga hamwe kugira ngotumanyure umugati, Pawulo yaganiriye na bo, ashaka kugenda ku munsi w'ejo; akomeza ijamba rye kugeza mu gicuku." (Ibyakozwe 20: 7) Byongeye kandi, abigishwa ba mbere bategekwa gutanga umusanu wihariye kumunsi wamberewicyumweru. "Noneho ku byerekeyekwegeranya abera, nk'uko nabitegetse amatorero y'i Galatiya, ni ko nawe mubikora. Ku munsi wa mberew'icyumweru, buri wese muri mwe aryamire iruhande rwe mu bubiko, kugira ngo atere imbere, kugira ngo ntazakusanya." (1 Abakorinto 16: 1-2.) Hano Pawulo aha amabwiriza itorero ry'i Korinto gukora nkukoyari yarategetse amatorero y'i Galatiya; bagombagagutanga umusanu kumunsi wamberewicyumweru. Ibi byagombagagukorwakugirango hatabaho gutinda gukusanya umusanu igihe Pawuloyahageraga. Irerekana ko abakristo ba mbere bahuraga kumunsi wamberewicyumweru. "Kandi reka dusuzumire hamwe kugira ngo dukangure urukundo n'imirimu myiza; ntitureke guterana kwacu, nk'uko umuco wa bamwe babikora, ahubwo ni uguhugurana; ndetse n'ibindi byinshi, nk'uko mubona umunsi wegereje." (Abaheburayo 10: 24-25.) Izi ni zimwe mu mpamvu zishobora gushingwaguhamagara umunsi wamberewicyumweru umunsi wUmwami.

Muri Zaburi 2: 7 dufite ibi bikurikira: "Uri umuhunguwanjye; uyu munsi nakubyaye." Menya neza "uyumunsi" nkuko byavuzwe hano. Mu Byakozwe 13: 32-33 twiga ko ibyo byasohoye mu izuka rya Kristo. "Kandi turabagezaho ubutumwa bwiza bw'isezerano ryasezeranijwe ba sogokuruza, ko Imana yashohoje ibyo abana bacu, kukoyazuye Yesu; nk'uko byanditswe muri zaburi ya kabiri," uri Umwana wanjye, uyu munsi nakubyaye. " Niyo mpamvu, Yesu yemerwa ko ari Umwana w'Imana wabyawe n'izuka rye mu bapfuye kumunsi wambere wicyumweru. Ubuhanuzi bwa Yoweli (Yoweli 2:28; Ibyakozwe 2: 1-4, 16, 17) kwasohoye kuri Pentekote ariwo munsi wamberewicyumweru. Kuri uwo munsi, Kristo yambitswe ikamba

ry'umwami. (Zekariya 6:13; Ibyakozwe 2: 29-36.) Amategekomyashyayatangiye gukurikizwa ubwo ijambory'Uwitekaryasohokaga iYerusalemu kuri uwo munsi. (Yesaya 2: 3; Luka 24:47, 49 n'Ibyakozwe n'Intumwa 2.) Ibi bintu byosebyerekana ko Imana yubashye umunsi

wamberewicyumweru nkumunsi wo gusohoza ibintu byinshi bikomeye. Ntawe ukwiye

gutangazwa nuko umunsi wamberewicyumweru witwa "umunsi wUmwami." Petero yavuze ati: "Hahirwa Imana na Se w'Umwami wacu Yesu Kristo, we ku bw'imbabazi zayo nyinshi

yongeye kutubyariraibyiringiro bizima kubwo kuzuka kwa Yesu Kristo mu bapfuye." (1

Petero 1: 3.) Ibi bivuze iki? Bisobanura gusa ko kubwo kuzuka kwa Yesu Kristo ko intumwa zongeye kuvuka ku byiringiro bizima kubwo kuzuka kwa Kristo; ni ukuvuga ko izuka rye ryarangije igikorwa cyo kuvuka kwabo. Bari basubiye mu byahoze

guhamagarira nyumayo kubambwa kwa Kristo, ariko noneho basubukuwe twizeye ko Umwami wabowabambwe ubu ari Umucunguzi wumuntu wazutse. Birashimishije kumenya umwanyawingenzi izuka rifite mukwamamaza intumwa hakiri kare; mubyukuri, Petero ntabwo yigeze avuga kubambwa kwa Yesu atavuze izuka rye. icyitonderwacyahamagariwe hano muri Zaburi 118: 22-24. "Ibuye abubatsi banze ryahindutse umutwe w'inguni. Uyu ni wo mirimoya Yehova; ni igitangaza mu maso yacu. Uyu ni umunsi Yehova yakoze; tuzishima kandi tunezerwe." Nuwuhe munsi? Numunsi wumuzuko, umunsi wingenzi muri gahunda yo gucungurwa kwabantu. Hariho abizihiza isabukuru ye y'amavuko nta bubasha bw'Imana. Imana yagennye umunsi wamberewicyumweru, umunsi wumuzuko wUmwami wacu, nkumunsi wihariye wo gusengera ubwoko bwayo mu isezerano rishya. Kubwibyho, dufite impamvu nyinshi zo guhamagara umunsi wamberewicyumweru umunsi wUmwami.

ICYO INAMA ZIGISHA

Abadiventisti bahuye bwa mbere kumunsi wamberewicyumweru. Joseph Bates yasuye benewabo bamwe mu bagize Itorero ry'Ababatisita b'Umunsi wa Karindwi. Yabigiyeho impaka zimwe zo guterana ku Isabato; yagaruye izo mpaka maze azimenyekanisha mu Itorero ry'Abadiventi. Madamu White yamaganye inama ku munsi w'isabato kugezaigiheatabashije gusubiza ingingo Joseph Bates yatanze. Yahise abona iyerekwa abona ko umunsi w'isabato wagumishijwe kandi ko ari itegeko ku bakristo muri iki gihe. Itorero ry'Abadiventi b'Umunsi wa Karindwi ryashinzwe mu 1845. Niba gukomeza umunsi wa mberew'icyumweru ari "ikimenyetso cy'inyamaswa," noneho Itorero ry'Abadiventyari rifite ikimenyetso cy'inyamaswa; Madamu Ellen G. Whiteyari afite ikimenyetso cy'inyamaswa. Dufite inyandiko muri "Igishushanyo cyubuzima bwa Ellen G. White" cyerekezo Madamu Whiteyagize. "Umusaza Bates yaruhukaga ku wa gatandatu, umunsi wa karindwi w'icyumweru, kandi yabidushishikarije ko ari Isabatoy'ukuri. Sinigeze numva akamaro kayo, maze nibwira ko yibeshye ku gukurikizaitageko rya kane kuruta ayandi icyenda. Ariko Uwitoka yampaye icyerekezo cy'ubuturo bwera bwo mu ijuru. amababa yakwirakwiriye ku ntebey'imbabazi, maze mu maso habo harahindukira. Umumarayikawanjye aherekejeyamenyesheje, agereranya ingabo zose zo mu ijuru zireba n'icyubahiro cy'Imana, zanditswe n'urutoki rw'Imana, Yesu 1 yitegereza ameza y'amabuye yanditsehoitegekorishyira mu bikorwa umumarayika, ati: Yavuze koyabonye ameza abiriy'amabuyeyanditseho AmategekoIcumi, hanyuma abona halo hafi y'itegeko rya kane ririmo umunsi w'isabato, washyize iri tegeko hejuru y'andiyose. Ashyira itegeko rya kane ryahawe Abayahudi hejuru y'itegeko ko nta yindi Mana uzagira imbere yanjye. Kubadivantiste b'umunsi wa Karindwi- Umunsi w'isabato nicyo kintu cyonyine gitandukanya abadiventiste nandi madiniyose. Hariho ubwoko butandatu

bw'Abadiventisti, kandiAbadiventisti b'Umunsi wa Karindwi, washinzwe na Madamu White, babuze umuhagarariye ufite ubutwari bwo. kumurwanirira nkumuhanuzi wa

Mana; bavuga koyahumetswe n'Imana, akavuga koyahumetswe n'Imana, ariko

impamvu yabo irarira myugariro kandi ntanumwe muribowiteguye kuza kumwunganira. Kubera iki? Kubera ko badashobora kumurwanirira.

Ese PAPA W'ABAROMA YAHINDUYE ISabato?

Iki kiregokivuga ko papa wa Roma yahinduye umunsi w'Isabato akajya kumunsi wamberewicyumwerubyakozwe bwa mbere na Madamu Ellen G. White. Madamu

White agira ati: "Mu nkuge harimo inkono ya zahabuya manu, inkoniya Aroni yamera, n'ameza y'amabuye, yegeranye nk'igitabo. Yesu yarakinguye, mbona Amategeko Icumu yanditseho urutoki rw'Imana. Ku meza amwe yari ane, ku yandi atandatu. Bane bari ku meza ya mbere barabagiranaga cyane ku isabato kugira ngo babe itegeko ryo ku

Isabato. Izina ryera. Isabato yerayasaga nicyubahiro-halo yicyubahiro yari hafi yayo.

Nabonye ko itegeko ry'Isabato ritari ryometse kumusaraba Niba aribyo, andi

mategeko icyendayari afite kandi turenga ku ya kane kugeza igihe yahinduye umunsi wa karindwi; " . " Mu iyerekwaritandukanye Madamu White yavuze ko papayahinduye umunsi w'isabato akajya ku munsi wa mbere w'icyumweru. Reka dusuzume ibirego

bye turebe ukuri kurimo. Wibuke ko Uwituka yamweretse mu iyerekwa ko papa yahinduye Isabato umunsi wamberewicyumweru. Kuki Umwamiyagombaga

guhishurira Madamu White mu iyerekwa ko papayahinduye Isabato kuva kumunsi wa karindwi ukageza kumunsi wamberewicyumweru niba bashobora kwerekana ko

yahinduwe nisezerano rishya? Kuki abadiventiste b'umunsi wa karindwi batagerageza kwerekana mu Isezerano Rishya ko umunsi w'isabato wahinduwe ukaba umunsi

wamberewicyumweru? Abadiventisti b'umunsi wa karindwi bemeza ko Kiliziya Gatolika itashinzwe kugeza mu kinyejana cya kane; bemera ko Kiliziya Gatolika itigeze ikura

neza kugeza mu mwaka wa 304 nyumaya Yesu. Abakirisitu bahuraga ku munsi wa

mbere w'icyumweru mu binyejana bitatu mbere yuko Abadiventisti bavugaga ko Isabato yahinduwe ku munsi wa mbere w'icyumweru. Nigute bashobora gutanga impamvu iyo ari yoyoseyatuma abakristo bahura kumunsi wamberewicyumweru igihe kinini?

Ndetse ubu bavugaga ko bashobora gutanga ibimenyetso bimwe byerekana ko papa gatolikayagize icyo ahindura. Ntibashobora kutubwira papawahinduye; bazi ko nta matekayera cyangwayanduyeyanditse ko papayagize icyo ahindura. Nubwo

abagatolika bagomba gutanga ikiregonkicyo, ni gute iki kirego cyagaragazwa? Nta

kimenyetso cyerekana ko papayagize icyo ahindura, kandi iyo abadiventiste b'umunsi wa karindwi batanze ikirego babikora nta kimenyetso. Bashobora gusa kwerekana

icyerekezo cya Madamu White ko papayagize impinduka. Constantine yari umwami w'abami wa Roma, ariko ntabwo yari papa; yari umwami kuva AD 306-337. Yategetse amategeko agenga imyitwarire ku munsi wa mbere w'icyumweru, ariko nta tegeko

cyangwa itegeko mu matekay'Abaroma ahoyahinduye umunsi w'isabato akajya ku munsi wa mberew'icyumweru. Ni ikintu kimwe gushyiraho amategeko agenga imyitwarirey'abenegihugu ku munsi wa mberew'icyumweru, n'ikindi kintu cyo gushyiraho umunsi wa mberew'icyumweru nk'umunsi wo gusenga. Na none, bavuga ko Inama ya Laodikiyateranye nyumaya AD 363, yemeje umunsi wambere wicyumweru nkumunsi wUmwami. Twibuke ko umunsi wamberewicyumweru wari umaze kugaragara kuva mumunsi yambereyitorero ryUmwami wacu kugeza icyogihe nabakristo bese.

Umushikirizansiguroyari azi ko kuva kuri uru rubuga rwabwirijwe ko papa wa Kiliziya Gatolika yahinduye umunsi w'isabato kuva ku wa karindwi ukageza ku munsi wa mberew'icyumweru; ni yo mpamvu, yahamagariyeabayobozi bakuru muri Kiliziya Gatolika i Nashville, muri Tennessee, gutanga inyigisho za Kiliziya Gatolika kuri iki kibazo. Yabajije iki kibazo: "Ese abagatolika bigisha ko papa wa Roma yahinduye Isabatoy'umunsi wa karindwi akayishyira ku munsi wa mbere w'icyumweru?" Igisubizocya gite "Oya"! "Ntabwo batangaikiregonk'iki; ntabwo bigeze batangaikiregonk'icyo." Padiri abazwa ati: "Uzashyira ayo magambo mu nyandiko?" Yanditse ibaruwa ikurikira, yo ku ya 14 Ukuboza 1944.

"Muganga H. Leo

Boles Nyakubahwa:

"Mu gusubiza ikibazo cyawe, Nindewahinduye Isabato ku cyumweru? Ndashaka kuvuga ko, nkurikije ibimenyetsobifatika, ari intumwa ubwazo mu rwego rwo kwibuka izuka rya Kristo.

Imyitozo yo guhurira hamwe, umunsi wa mberew'icyumweru cyo kwizihiza Ifunguro Ryera no kugena uwo munsi nkumunsi wa Nyagasani byerekanwa na Mutagatifu Pawulo, Ibyakozwe 20:

7 na 1 Abakorinto 16: 2, na Yohani Mutagatifu, Ibyah 1: 10.

. Ignatius, umumaritiri (umwaka wa 107), avuga ku bakristo nk " batakubahiriza

Isabato, ahubwo bakabaho mu kubahiriza umunsi w'Umwami ari nabwo Ubuzima

Bwacu bwongeye kuzuka. " Justin (umwaka wa 165) ni umwanditsi wa mbere

w'umukristuwahamagaye umunsi ku cyumweru mu gice cyizihizwamo asobanura mu buryo burambuye gusenga Imana kuri uwo munsi n'abakristu ba mbere- ni ukuvuga, gutamba umubiri n'amaraso bya Kristo hamwe n'amasengesho aherekeza, kubwiriza, no gusoma Isezerano rya Kera n'Isezerano Rishya. (Apolo. n'itegeko rya gatatu, ariko igihe n'amakuru arambuyeyo kubahiriza byagombagaguhinduka. Mubyukuri ibyo

ntibyari guturuka ku ntumwa kandi bigahinduka isiyoseya gikristo iyo Umwami wacu atabishaka. Kuba itsinda rito ry'abakristu (rivuga abadiventiste), ryatangiyeye gusenga ku munsi wa karindwi.

ku bikorwa rusange n'imigenzo ya kera dushyigikira icyumweru. "Ndizera ko iki ari igisubizo gishimishije kubibazo byawe.

Mubyukuri ubikuye ku mutima,
"RT. Nyiricyubahiro MSGR. AA
SIFNER, VG"

Birakwiye ko abagatolika bavuga ko batavuga ko papa wa Roma yahinduye Isabato umunsi wamberewicyumweru. Ibitabo ibyo ari byo byose umuntu uwo ari we wese ashobora kuba afite kuva ku Barindwi b'Abadiventisti bavuga ko papayahinduye Isabato ari ibinyoma; niba hari umwe muri mwe ufite ibitabo nkibi, urashobora kubyandikaho, "Ibi ntabwo arukuri."

INKUNGA ZA NYAGASANI

Yesu yategetseabigishwa be kuryaIfunguro Ryera. (Matayo 26:26; Luka 22:19; 1 Abakorinto 11: 24-25.) Uwiteka yategetse ubwoko bwe guterana. "Ntutererane guterana kwanyu, nk'uko bamwe babikora." (Abaheburayo 10:25.) Ntuzigere na rimwe utekereza icyo ikindi gice cy'uyu murongo gishoboragusobanura, dufite inyigisho yoroshye kandi isobanutse ivuga ko abakristo batagomba kureka guterana kwabo. Bategekwa kandi kuryaIfunguro Ryera; bagomba guterana kugirangobasangire hamwe. Barya ifunguro rya nimugoroba. . Ku bw'ivyo, bararya ifunguro rya nimugorobaigihe bateraniye. Noneho bategekwakubirya, kandi bategekwaguterana; kandi dusanga bariye ifunguro rya nimugorobaiyo bateranye. Kuki barya? Mu rwego rwo kwibuka urupfu rwa Nyagasani n'imibabaro kugezaigihe azazira. Kubwibyoye, noneho haravugwa hano izuka rye; ntashobora kongera kuza ku nshuroya kabiri niba atari muzima, niba atarazutse mu bapfuye. Kubwibyoye, Ifunguro Ryera kubisobanuro byaryo noneho riribwa kumunsi wamberewicyumweru nkurwibutso rwurupfu rwa Nyagasani no kuza kwa kabiri. Ibi birasobanutse bihagije. Ariko, abakristu bateraniye hamwe bagamije kuryaIfunguro Ryera. (1 Abakorinto 11:33.) Ariko bateranira kumanyuraumugati cyangwa kuryaIfunguro rya Nyagasani kumunsi wambere wicyumweru. Umuzuko wa Nyagasani kumunsi wamberewicyumweru, kumanuka kwa Roho Mutagatifu kumunsi wamberewicyumweru, no kuryaIfunguro Ryera kumunsi wambere-byosebishimangira ko uyu ari umunsi wUmwami. Twize ko Umwuka Wera yaje kumunsi wamberewicyumweru, ko itorero ryateguwe cyangwa ryatangiyeye gukora kumunsi wamberewicyumweru, ko abakristu bahuyekugirangobarye

Ifunguro Ryera kumunsi wamberewicyumweru, kandi koYohana yari muri Mwuka kumunsi wUmwami, ibyo byosebitwigisha ko umunsi wamberewicyumweru ari umunsi wUmwami.

Ubwoko bw'Imana uyumunsi iraterana kuryaIfunguro Ryera kumunsi wamberewicyumweru. Isabato'yamategekoyari umunsi utandukanye rwose kandi yubahirizwagaintegozitandukanye rwose. Hariho itandukaniro ryinshimumigambiyabakristo bateranira kumunsi wUmwami

nabayahudi baruhuka kumunsi w Isabato nkuko biri hagati yumunsinjoro, Kristo na Satani. Umunsi w'Uwiteka ntusimbuza Isabato'yAbayahudi; Isabato yakuwe mu nzira iyo Kera

Isezerano ryarasohojwe; umunsi mushya, umunsi wamberewicyumweru, wahawe abakristo mumasezerano mashya. KuryaIfunguro Ryera kumunsi wamberewicyumwerunicyo kintu cyonyinegitandukanya umunsi wamberewicyumweru nuwundi munsi. Turashobora kuririmba ibisingizo byImana kumunsi wamberewicyumweru, ariko dushobora kuririmba ibisingizo byayo umunsi uwariwo wose. Twasomye Bibiliya kumunsi wamberewicyumweru, ariko turashobora kandi tugomba gusoma Bibiliya buri munsi. Turasenga kumunsi wambere wicyumweru, ariko turashobora gusenga kandi tugomba gusenga buri munsi. Turashobora gutanga uburyo bwacu kumunsi wamberewicyumweru, ariko dushobora gutanga nkuko dufite amahirwe kandi nkuko bikenewe kumunsi uwariwo wose. Kubwiby, kuryaIfunguro Ryera kumunsi wamberewicyumwerunicyo kintu cyonyinegitandukanya uyumunsi nundi munsi. Kuri uyumunsi nuyu munsi gusa dushobora kuryaIfunguro Ryera.

Hariho ikintu kimwe gusa kubijyanye numunsi wamberewicyumweru. Imana yabiteguye kugirango ubwoko bwayo bushobore guhura kumunsi wamberewicyumweru. Umuntu arashobora guhindura ikirangaminsi; arashobora kubaka ikirangaminsigifite iminsi itandatu gusa kugeza icyumweru; Uburusiya bwakoze ibi kandi bubaho kimwe cya kane cyikinyejana kuri gahundayiminsi itandatu. Andi mahangayabikoze. Nigute wasenga Abadiventisti b'umunsi wa Karindwi ku munsi wa karindwi w'icyumweru mugihe hari iminsi itandatu gusa mucyumweru? Imana yabikosoye kugirango umuntu adashobora kubaka ikirangaminsicyiminsi mucyumweru ariko ko hazabaho "umunsi wambere wicyumweru." Kubwiby, yabikosoye kugirango abantu be-ntacyo bitwaye impindukanyinshi zishobora kubaho-zishobora guhura kumunsi wamberewicyumweru. Niba umuntu agomba kubaka gahundayiminsi itanu gusa mucyumweru, abakristu bahura kumunsi wamberewicyumweru kugirango basenge. Abadiventisti b'umunsi wa karindwi ntibashoboragaguhurira hamwe ngo basenge, kubera ko icyumweru kidafite iminsi irindwi. Ibi byerekana ubwenge bwImana muburyo bwumunsi wamberewicyumweru, umunsi wUmwami, nkumunsi wihariye wo gusenga. (Ijambo ryatanzwe na H. Leo Boles, ku ya 21 Ukuboza 1944, mu nyubakoy'urwibutso rw'intambara, Nashville, muri Tennessee)

